

St. Paul the Apostle Parish



Lincoln Park

Fr. Leonart F. Villa, Pastor

Fr. Michael J. Morrow, Parochial Vicar

Fr. George Valliamthadathil, M.S.F.S.

Deacon Rudolph Teng • Deacon Thoms Barbagallo

Sr. Eileen Treanor, P.B.V.M., Parish Minsiter Associate

Masses

Saturday 9:00 AM Sunday Vigil 5:00 PM
Sunday 7:45 AM, 9:15 AM, 10:45 AM, 12:15 PM
Latin Mass 1:30 PM, first three Sundays
2:30 PM fourth Sunday of the Month.
Weekdays 9:00 AM
Holy Days 6:45 AM, 9:00 AM, 7:30 PM

Rectory 602 McLean Ave., Yonkers, NY 10705
Tel: 914-963-7330
Fax: 914-963-1952

Religious Education Office

77 Lee Ave., Yonkers, NY 10705
Tel: 914-965-9333

Sacrament of Baptism

Sundays at 2:45pm except the 4th Sunday of
each month by appointment

Sacrament of Reconciliation

Saturday 4:00-4:45 PM. Anytime requested.

Sacrament of Marriage

Six months advance notice is mandatory.
Marriage preparation course required.
Call rectory for appointment.

Sacrament of the Sick

Call the rectory for attention to home-bound

Parish Registration

Contact the rectory

Parish

Monday 6:45 PM St. Paul's Folk Dance
Monday 7:30 PM R.C.I.A.
Tuesday 1:00-4:00 Leisure Club
Tuesday 8:00 PM Charismatic Prayer
2nd Tuesday 7:00 PM Men's Group
Wednesday 9:30 AM Playgroup
Thursday 7:00 PM A.A. Beginners
Thursday 7:00 PM Al-Anon Beginners
Thursday 8:00 PM A.A. Closed Meeting
Thursday 8:00 PM Al-A Teen
Thursday 8:00 PM Al-Anon
1st Friday 9:30-11:00 Adoration
1st Friday 7:00 PM Holy Hour
Friday 7:30 PM Boy Scouts
Saturday 9:30 AM Religious Educ. PreK-8
Sunday 8:00 PM A.A. Open Meeting
Sunday 7:00 PM Sl-Anon Parents Meeting

Website: www.stpaulyonkers.org

E-mail: stpaulyonkers@gmail.com

Parish Meetings

Pregnancy Hot Line

Tel: 800-640-0767



THIRD SUNDAY IN ORDINARY TIME

JANUARY 24, 2021



MASS Intentions

<u>Intention:</u>	<u>Requested by:</u>
<u>Saturday</u>	<u>Jan. 23, 2021</u>
5:00 Lewis Palomba	wife & daughter
<u>Sunday</u>	<u>Jan. 24, 2021</u>
7:45 Christine Walters	Vincent Gaglione
9:15 Alice Foley	Evelyn Foley
10:45 Sean Beirne	Gerry Flynn & family
12:15 Lydia Foley	Bronwyn Courtney
2:30 People of the Parish - Traditional Latin Mass	
<u>Monday</u>	<u>Jan. 25, 2021</u>
9:00 Bill & Judy Post	Scheidel family
12:00 Martin & Kathleen Gordon	K. Walsh
<u>Tuesday</u>	<u>Jan. 26, 2021</u>
9:00 Denis Sullivan	Kearns family
<u>Wednesday</u>	<u>Jan. 27, 2021</u>
9:00 Michael & Margaret Bruic	Eileen Bruic
12:00 William Costello (living)	
<u>Thursday</u>	<u>Jan. 28, 2021</u>
9:00 Lena Brataj	Brita Pllumaj
12:00 Rachel Curran (living)	Sean & Lisa Curran
<u>Friday</u>	<u>Jan. 29, 2021</u>
9:00 Patricia O'Sullivan Correa & Daniel O'Sullivan	Family
<u>Saturday</u>	<u>Jan. 30, 2021</u>
9:00 Anita Franchi	John & Linda Franchi
12:00 Bernard Sullivan (Anniv)	Clerkin family
5:00 Tom & Peggy Hoar	Mary Hoar
<u>Sunday</u>	<u>Jan. 31, 2021</u>
7:45 Maria Doherty & Catherine	Cafferky
9:15 Cornelius Douglas	Curtin family
10:45 Tom Carney	Joan Hayes
12:15 Jeanne O'Brien (Bday Memorial)	Friend
1:30 People of the Parish - Traditional Latin Mass	

Pray FOR THE SICK

Michael Curtin, John Henighan, Phyllis Esposito, Dominic Mannocho, Johnpat Cassidy, Charles Coglitori, Mary Byrne, Dorris Perry, Rey O'Mayan, Maureen Baratka, Gerry Segreti, Betty Mancuso, Noel Marku, Gail Dempster, Jennifer Del Grosso, Yolanda Matias, Rick Ciucio, Matthew Benestad, Janzon Teng, Nunzio Siciliano, Casey Sparks, Elaine Noll, and Richard Lyons .



Please remember in prayer all those who died this week especially Joseph Doolity, Sean Bellew, Francis Moran, Carmelina Teng Albaraccin, Frank Yozzo, Bridie Sharkey, Brigid Burke, Dennis Bassat, Angela Ianniello, Geraldene Diehl, and those who mourn them.

LECTORS:

Jan 23 rd	5:00 K. Snyder	
Jan. 24 th	7:45	9:15 M. Guglielmo
	10:45 J. Hayes	12:15 R. Vitulli

Weekly Collection

STEWARDSHIP: Week of January 17, 2021:

1 st Collection	\$4,188
2 nd Collection	\$1,226
Other Monies	\$175
Online Giving	\$450
Total	\$6,039

Thank you to all those who dropped off their envelopes or used We Share to make their contribution. As you know the church relies heavily on your contributions to maintain the parish buildings and programs. During this time if you are able to drop off, mail in or make your contributions on line please do so. Go to stpaulyonkers.org and click "Online Giving" to sign up. *Thank you for your generosity!*



Statement on the Inauguration of Joseph R. Biden, Jr., as 46th President of the United States of America from Most Reverend José H. Gomez, Archbishop of Los Angeles, President, United States Conference of Catholic Bishops.

My prayers are with our new President and his family today.

I am praying that God grant him wisdom and courage to lead this great nation and that God help him to meet the tests of these times, to heal the wounds caused by this pandemic, to ease our intense political and cultural divisions, and to bring people together with renewed dedication to America's founding purposes, to be one nation under God committed to liberty and equality for all.

Catholic bishops are not partisan players in our nation's politics. We are pastors responsible for the souls of millions of Americans and we are advocates for the needs of all our neighbors. In every community across the country, Catholic parishes, schools, hospitals, and ministries form an essential culture of compassion and care, serving women, children, and the elderly, the poor and sick, the imprisoned, the migrant, and the marginalized, no matter what their race or religion.

When we speak on issues in American public life, we try to guide consciences, and we offer principles. These principles are rooted in the Gospel of Jesus Christ and the social teachings of his Church. Jesus Christ revealed God's plan of love for creation and revealed the truth about the human person, who is created in God's image, endowed with God-given dignity, rights and responsibilities, and called to a transcendent destiny.

Based on these truths, which are reflected in the Declaration of Independence and Bill of Rights, the bishops and Catholic faithful carry out Christ's commandment to love God and love our neighbors by working for an America that protects human dignity, expands equality and opportunities for every person, and is open-hearted towards the suffering and weak.

For many years now, the United States Conference of Catholic Bishops has tried to help Catholics and others of good will in their reflections on political issues through a publication we call [*Forming Consciences for Faithful Citizenship*](#). The most recent edition addresses a wide range of concerns. Among them: abortion, euthanasia, the death penalty, immigration, racism, poverty, care for the environment, criminal justice reform, economic development, and international peace.

On these and other issues, our duty to love and our moral principles lead us to prudential judgments and positions that do not align neatly with the political categories of left or right or the platforms of our two major political parties. We work with every President and every Congress. On some issues we find ourselves more on the side of Democrats, while on others we find ourselves standing with Republicans. Our priorities are never partisan. We are Catholics first, seeking only to follow Jesus Christ faithfully and to advance his vision for human fraternity and community.

I look forward to working with President Biden and his administration, and the new Congress. As with every administration, there will be areas where we agree and work closely together and areas where we will have principled disagreement and strong opposition.

Working with President Biden will be unique, however, as he is our first president in 60 years to profess the Catholic faith. In a time of growing and aggressive secularism in American culture, when religious believers face many challenges, it will be refreshing to engage with a President who clearly understands, in a deep and personal way, the importance of religious faith and institutions. Mr. Biden's piety and personal story, his moving witness to how his faith has brought him solace in times of darkness and tragedy, his longstanding commitment to the Gospel's priority for the poor — all of this I find hopeful and inspiring.

At the same time, as pastors, the nation's bishops are given the duty of proclaiming the Gospel in all its truth and power, in season and out of season, even when that teaching is inconvenient or when the Gospel's truths run contrary to the directions of the wider society and culture. So, I must point out that our new President has pledged to pursue certain policies that would advance moral evils and threaten human life and dignity, most seriously in the areas of abortion, contraception, marriage, and gender. Of deep concern is the liberty of the Church and the freedom of believers to live according to their consciences.

Our commitments on issues of human sexuality and the family, as with our commitments in every other area — such as abolishing the death penalty or seeking a health care system and economy that truly serves the human person — are guided by Christ's great commandment to love and to stand in solidarity with our brothers and sisters, especially the most vulnerable.

For the nation's bishops, the continued injustice of abortion remains the "preeminent priority." Preeminent does not mean "only." We have deep concerns about many threats to human life and dignity in our society. But as Pope Francis teaches, we cannot stay silent when nearly a million unborn lives are being cast aside in our country year after year through abortion.

Abortion is a direct attack on life that also wounds the woman and undermines the family. It is not only a private matter, it raises troubling and fundamental questions of fraternity, solidarity, and inclusion in the human community. It is also a matter of social justice. We cannot ignore the reality that abortion rates are much higher among the poor and minorities, and that the procedure is regularly used to eliminate children who would be born with disabilities.

Rather than impose further expansions of abortion and contraception, as he has promised, I am hopeful that the new President and his administration will work with the Church and others of good will. My hope is that we can begin a dialogue to address the complicated cultural and economic factors that are driving abortion and discouraging families. My hope, too, is that we can work together to finally put in place a coherent family policy in this country, one that acknowledges the crucial importance of strong marriages and parenting to the well-being of children and the stability of communities. If the President, with full respect for the Church's religious freedom, were to engage in this conversation, it would go a long way toward restoring the civil balance and healing our country's needs.

President Biden's call for national healing and unity is welcome on all levels. It is urgently needed as we confront the trauma in our country caused by the coronavirus pandemic and the social isolation that has only worsened the intense and long-simmering divisions among our fellow citizens.

As believers, we understand that healing is a gift that we can only receive from the hand of God. We know, too, that real reconciliation requires patient listening to those who disagree with us and a willingness to forgive and move beyond desires for reprisal. Christian love calls us to love our enemies and bless those who oppose us, and to treat others with the same compassion that we want for ourselves.

We are all under the watchful eye of God, who alone knows and can judge the intentions of our hearts. I pray that God will give our new President, and all of us, the grace to seek the common good with all sincerity.

I entrust all our hopes and anxieties in this new moment to the tender heart of the Blessed Virgin Mary, the mother of Christ and the patroness of this exceptional nation. May she guide us in the ways of peace and obtain for us wisdom and the grace of a true patriotism and love of country. (END)

Also Some Timeless Wisdom and Teaching from Pope Leo XIII An Architect of Catholic Social Teaching

These paragraphs from the encyclical, *Diuturnum Illud, On the Origin of Civil Power*(1881) are particularly relevant to the situation facing Catholics in the U.S. today:

15. The one only reason which men have for not obeying [their rulers] is when anything is demanded of them which is openly repugnant to the natural or the divine law, for it is equally unlawful to command to do anything in which the law of nature or the will of God is violated. If, therefore, it should happen to anyone to be compelled to prefer one or the other, viz., to disregard either the commands of God or those of rulers, he must obey Jesus Christ, who commands us to "give to Caesar the things that are Caesar's, and to God the things that are God's," (Mt 22:21), and must reply courageously after the example of the Apostles: "We ought to obey God rather than men" (Acts 5:29). And yet there is no reason why those who so behave themselves should be accused of refusing obedience; for, if the will of rulers is opposed to the will and the laws of God, they themselves exceed the bounds of their own power and pervert justice; nor can their authority then be valid, which, when there is no justice, is null.

*16. But in order that justice may be retained in government it is of the highest importance that those who rule States should understand **that political power was not created for the advantage of any private individual; and that the administration of the State must be carried on to the profit of those who have been committed to their care, not to the profit of those to whom it has been committed.** (Emphasis added) Let princes take example from the Most High God, by whom authority is given to them; and, placing before themselves His model in governing the State, let them rule over the people with equity and faithfulness, and let them add to that severity which is necessary, a paternal charity. On this account they are warned in the oracles of the sacred Scriptures, that they will have themselves some day to render an account to the King of kings and Lord of lords; if they shall fail in their duty, that it will not be possible for them in any way to escape the severity of God: "The Most High will examine your work and search out your thoughts: because being ministers of his kingdom you have not judged rightly. . . Horribly and speedily will he appear to you, for a most severe judgment shall be for them that bear rule. . . . For God will not accept any man's person, neither will he stand in awe of any man's greatness; for he made the little and the great, and he hath equally care of all. But a greater punishment is ready for the more mighty" (Wis 6:4-6, 8-9).*

26. The Church of Christ, indeed, cannot be an object of suspicion to rulers, nor of hatred to the people; for it urges rulers to follow justice, and in nothing to decline from their duty; while at the same time it strengthens and in many ways supports their authority. All things that are of a civil nature the Church acknowledges and declares to be under the power and authority of the ruler; and in things whereof for different reasons the decision belongs both to the sacred and to the civil power, the Church wishes that there should be harmony between the two so that injurious contests may be avoided. ...

FORMED

Bible Study and More! Go to stpaulyonkers.formed.org and register which gives you access to quality Catholic on line programs, movies, audios, and books. Today Study: True Reformers, Session 6: Saint Frances de Sales or Read: *Introduction to the Devout Life*. Tomorrow Study: Lectio: Evangelization or The Footprints of God: *Paul* or *Apostolic Fathers*. Listen to: *Saint Paul* or *The World of Saint Paul*. This week we can also learn about St. Thomas Aquinas and Read: *Practical Theology* or Listen to: *The Four Levels of Happiness, Deep Conversion/Deep Prayer*, or *Holiness is Always in Season*.

Legion of Mary - Looking at a bulletin of St. Paul's from years ago, we noted there was the Legion of Mary here, but which has been now many years dormant. Legion units, called *praesidia*, are modeled on small Roman-army-battle-groups. The Legion invites laypeople to join in the mission of the Church; it provides an opportunity for spiritual growth; involvement in the various needs of the parish; and fraternity. It is open to men and women. Please call or email the rectory if you are interested in joining. Legion *praesidia* are relatively small nine or ten people.

Catholic Engaged Encounter Inc.
A WEDDING IS A DAY, A MARRIAGE IS A LIFETIME

Catholic Engaged Encounter of the Lower Hudson Valley will host another virtual retreat in March and spots are available. They provide marriage preparation weekends to help engaged couples look at their relationship in a focused, intimate, and faith-centered way. The weekend retreats incorporate live interactive presentations, self-reflection, and couple's dialogue. For more information and to register:

lowerhudsonvalley.engagedencounter.com

Tax statements for your church contributions are available, at your request, at the rectory. Please call the rectory weekdays before noon or preferably email stpaulyonkers@gmail.com your request and a statement will be mailed to you.

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SISTERS OF LIFE

JANUARY 28TH, 2021



HOLY HOUR WITH MUSIC
BY THE SISTERS OF LIFE

COME, RECEIVE
the Lord's Mercy and Healing

7:00pm

St. Paul the Apostle Catholic Church
602 McLean Ave.
Yonkers, NY

**Please wear a mask and maintain social distancing.*


Catholic Charities of New York

Catholic Charities of New York provides or directs individuals and families to a variety of services ranging from financial to mental health. Do not hesitate to call them at 888-744-7900.

Religious Education Program - Thank You

We salute our own heroes and heroines who graciously volunteer each Saturday in our Religious Education Program to teach and enable our children to experience God's love. Our in-person classes from Kgn to Level 8 are held on Saturday mornings from 9:30 am - 11 am. Masks, screening and social distancing are required. Kindly remember them in your prayers.

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 your service is invaluable & appreciated.

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