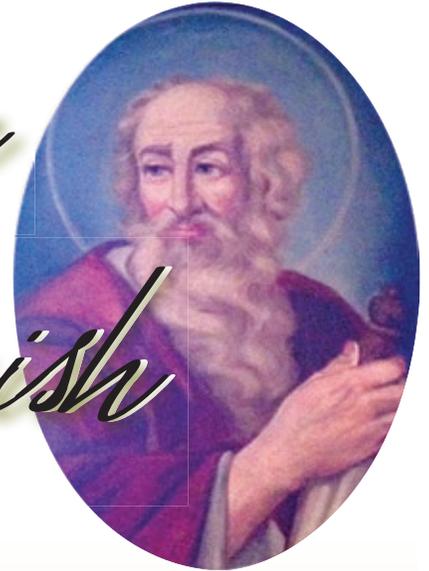


St. Paul the Apostle Parish



Lincoln Park

Fr. Leonard F. Villa, Pastor

Fr. Michael J. Morrow, Parochial Vicar

Fr. George Valliamthadathil, M.S.F.S.

Deacon Rudolph Teng • Deacon Thomas Barbagallo

Masses

Saturday 9:00 AM Sunday Vigil 5:00 PM
Sunday 7:45 AM, 9:15 AM, 10:45 AM, 12:15 PM
Latin Mass 1:30 PM, first three Sundays
2:30 PM fourth Sunday of the Month.
Weekdays 9:00 AM
Holy Days 6:45 AM, 9:00 AM, 7:30 PM

Rectory 602 McLean Ave., Yonkers, NY 10705
Tel: 914-963-7330
Fax: 914-963-1952

Religious Education Office

Jackie Barton - Coordinator of Religious
Education
77 Lee Ave., Yonkers, NY 10705
Tel: 914-965-9333

Sacrament of Baptism

Sundays at 2:45pm except the 4th Sunday of
each month by appointment

Sacrament of Reconciliation

Saturday 4:00-4:45 PM. Anytime requested.

Sacrament of Marriage

Six months advance notice is mandatory.
Marriage preparation course required.
Call rectory for appointment.

Sacrament of the Sick

Call the rectory for attention to home-bound

Parish Registration

Contact the rectory

Parish

Website: www.stpaulyonkers.org
E-mail: stpaulyonkers@gmail.com

Parish Meetings

Monday 6:45 PM St. Paul's Folk Dance
Tuesday 8:00 PM Prayer Group
2nd Tuesday 8:00 PM Men's Group
Thursday 7:00 PM A.A. Beginners
Thursday 7:00 PM Al-Anon Beginners
Thursday 8:00 PM A.A. Closed Meeting
Thursday 8:00 PM Al-A Teen
Thursday 8:00 PM Al-Anon
1st Friday 9:30-11:00 Adoration
1st Friday 7:00 PM Holy Hour
Friday 7:30 PM Boy Scouts
Saturday 9:30 AM Religious Educ. PreK-8
Sunday 8:00 PM A.A. Open Meeting
Sunday 7:00 PM Al-Anon Parents Meeting

Pregnancy Hot Line

Tel: 800-640-0767



TWENTY-SEVENTH SUNDAY IN ORDINARY TIME
OCTOBER 3, 2021



MASS Intentions

<u>Intention:</u>	<u>Requested by:</u>
<u>Saturday</u>	<u>Oct. 2, 2021</u>
5:00 Mary Gaughan (Bday Memorial) daughter	
<u>Sunday</u>	<u>Oct. 3, 2021</u>
7:45 Aurea Areza (living-birthday)	
9:15 John Cronin	Thea & family
10:45 Fr. Luke McCann & Fr. Jack McGuire	
12:15 Frank Leone (6 th Anniv.)	wife, Ethel
1:30 People of the Parish - Traditional Latin Mass	
<u>Monday</u>	<u>Oct. 4, 2021</u>
9:00 Deceased Members of McInerney Family	
12:00 Raymond J. Odell	Joan Odell
<u>Tuesday</u>	<u>Oct. 5, 2021</u>
9:00 James J. Fay	Jane Fay
<u>Wednesday</u>	<u>Oct. 6, 2021</u>
9:00 Achille Mazzuca	
12:00 Catherine Franz (living)	
<u>Thursday</u>	<u>Oct. 7, 2021</u>
9:00 Raymond J. Odell	Joan Odell
12:00 Fr. Mike Sehler SJ	Frank & Sharon Brady
<u>Friday</u>	<u>Oct. 8, 2021</u>
9:00 Jose Hernandez	
<u>Saturday</u>	<u>Oct. 9, 2021</u>
9:00 Maria Libutti	Libutti family
12:00 Patrick Griffen	Gerry Flynn & family
5:00 Ira Goldman	Mary Hoar
<u>Sunday</u>	<u>Oct. 10, 2021</u>
7:45 Joe Penny	Flanigens
9:15 Kevin Duegnan	Evelyn Foley
10:45 Mary, John, & Jack Hoare	Joan Hayes
12:15 For Holy Souls	Jacob family
1:30 People of the Parish - Traditional Latin Mass	

LECTORS:

Oct. 2 nd	5:00 A. Caputo	
Oct. 3 rd	7:45 T. Meaney	9:15 A. Canale
	10:45 J. Hayes	12:15 F. Brady



Michael Curtin, Phyllis Esposito, Dominic Mannoche, Johnpat Cassidy, Charles Coglitori, Mary Byrne, Dorris Perry, Rey O'Mayan, Maureen Baratka, Betty Mancuso, Noel Marku, Yolanda Matias, Rick Ciucio, Matthew Benestad, Janzon Teng, Nunzio Siciliano, Casey Sparks, Richard Lyons, Geraldine Novick, Frank Pallett, Louis Campos, Sarah Haack, Joan Odell, Andrea Caputo, Joan Hayes, Ed Stanton, Joan Napoli, and Joseph Mulgrew.



Please remember in prayer all those who died this week especially, Sr. Eileen, Ann Mahoney, Joseph C. Graham, Patrick O'Connor, John Henighan, Peter "Frankie" Daly Jr., Sal D'Amato, and those who mourn them.

Weekly Collection

STEWARDSHIP: Week of September 26, 2021:

1 st Collection	\$4,080
2 nd Collection	\$1,363
Other Monies	\$130
Online Contributions	\$1,000
Total	\$6,573

Thank you for your continued support of our Parish and its many needs. Your financial generosity for the upkeep of our Parish buildings and programs is essential and greatly appreciated. To sign up for WeShare go to stpaulyonkers.org and click "Online Giving". *Thank you for your generosity!*

Should I Attend ?

ISSUE: Does the Catholic Church prohibit Catholics from attending weddings that the Church does not recognize? If a Catholic is invited to such a wedding and can attend, is it permissible for him to be in the wedding party? **It Depends....**The Catholic Church does not explicitly prohibit Catholics from attending weddings whose validity she does not recognize. There are certain moral principles, however, that should be considered before a Catholic decides how to proceed. Most importantly, Catholics must avoid any actions that cause scandal or encourage others to sin.

In today's society, many couples live together before marriage, and divorce and remarriage are common. In addition, many Catholics marry outside the Church. Couples in these situations commit the sins of fornication, adultery, or both. Because of these objectively sinful circumstances, Christians are often left in a quandary when they are invited to weddings the Church does not recognize, particularly when friends or relatives are involved. The way in which one prayerfully responds to these invitations must witness to the truths taught by Christ. Our actions must encourage and promote the salvation of all.

Moral Principles Everything we do must encourage and provide for our salvation and the salvation of others. We must be in the world, but not of the world (cf. Jn. 17:15-19). By our participation in the lives of others, we must be salt of the earth and witness to the truths of Christ and His Church (Mt. 5:13). When we provide for our salvation and the salvation of others, we fulfill the two great commandments: to love God with our whole heart, mind and soul, and to love our neighbor as ourselves for the love of God (cf. Mt. 22:37-40). We must take care, however, not to become "flat salt." As our Lord says, You are the salt of the earth; but if salt has lost its taste, how shall its saltiness be restored? It is no longer good for anything except to be thrown out and trodden under foot by men. You are the light of the world. A city set on a hill cannot be hid. Nor do men light a lamp and put it under a bushel, but on a stand, and it gives light to all in the house. Let your light so shine before men, that they may see your good works and give glory to your Father who is in heaven (Mt. 5:13-16).

The example given by Christ is noteworthy. He did not hesitate to associate Himself with sinners (Phil. 2:4-8). Though God, He took our human nature upon Himself, becoming like us in all ways except sin. He brought us truth in a way that we can easily understand. In this same way, we must not hesitate to associate ourselves with fellow sinners. However, we must take care to avoid sin and scandal. If we allow or participate in the sin of another, we share that sin and its consequences. As the *Catechism of the Catholic Church* (CCC) teaches, 1868 sin is a personal act. Moreover, we have a responsibility for the sins committed by others when we cooperate in them: —by participating directly and voluntarily in them;—by ordering, advising, praising, or approving them;—by not disclosing or not hindering them when we have an obligation to do so;—by protecting evil-doers

2284 Scandal is an attitude or behavior which leads another to do evil. The person who gives scandal becomes his neighbor's tempter. He damages virtue and integrity; he may even draw his brother into spiritual death. **Scandal is a grave offense if by deed or omission another is deliberately led into a grave offense.**
2287 Anyone who uses the power at his disposal in such a way that it leads others to do wrong becomes guilty of scandal and responsible for the evil that he has directly or indirectly encouraged. 'Temptations to sin are sure to come; but woe to him by whom they come!' (Lk. 17:1) Fornication and adultery are mortal sins. Those who persist in these sins endanger their salvation. They violate the Sixth Commandment (CCC, nos. 2331-2400). Sexual relations before marriage is fornication (CCC, no. 2353). Subsequent marriage of the couple does not blot out the sins they already committed, nor does the wedding itself necessarily change their attitudes or habits

toward chastity and purity. Divorce and remarriage is an act of adultery, regardless of whether the “spouses” are Catholic or not (cf. Mk. 10:10-12; CCC, no. 2384).

For a Catholic who marries outside the Church, and was not dispensed from the Catholic form of marriage, the Church does not recognize the marriage, and the union is considered adulterous (Code of Canon Law, canon 1108). [1] No one should promote fornication or adultery.

What to Do? If a Catholic is asked to attend the wedding of a couple whose marriage is not recognized by the Church, or whose life does not promote purity and chastity, he should ask himself: “What message will I send by my attendance? Will attending such a wedding encourage or hinder the salvation of others? What will not attending accomplish? If I go, will others consider my presence to be affirming of the sin? Will I lead others to scandal? How can I best witness to the truth?” A Catholic should not affirm fornication or adultery, nor should he give the appearance to others that he condones the acts. Such appearance can cause scandal. If his actions affirm or encourage the sin, he participates in the sin.

There is a real concern that if a person refuses to attend the wedding, a rift in friendship could occur. This division could hinder any witness to the truth, and this concern is especially serious if the wedding involves a close friend or family member. This concern alone must not hinder our witness (cf. Lk. 12:51-53), but it can guide our actions as we fulfill our obligation to bring others to Christ. It could be that not attending would destroy any possible chance to witness the truth to the persons involved, especially if no reason is given for not attending. It could also be that not attending, and giving reasons for the absence, will help the couple choose the way of Christ. If a Catholic chooses to attend, he will want to ensure that no one considers his presence to be an affirmation of the sin.

Jesus saw the woman at the well and the Samaritans of her town as ripe for the harvest. Had He not spent two days with them, they would not have received the words of life. While with the Samaritans, Jesus encouraged His apostles to open their eyes and see the opportunity to spread the truth (cf. Jn. 4:1-42). We too must recognize the opportunities for reaping the harvest of faith, and not quench the burning embers among the lukewarm (cf. Is. 42:3-4). The same principles apply whether one is a member of the wedding party, is attending the wedding, or is simply attending the reception. However, participating in the wedding party, however, is more visible and will generally be understood as an affirmation of the union. It would be very difficult for a member of the wedding party to attend without affirming the situation or at least giving the impression to others that he is doing so. At the reception, discussions about the couple and their life together will arise.

This may be more difficult for some people to handle without affirming the couple’s situation or bringing scandal to others. If one plans to attend the reception, one should consider what one will say about the couple’s situation when the merriment begins and everyone is talking about how wonderful this is. Morally speaking, there are many factors to consider before we judge a situation as scandalous. Some situations allow for scandal more readily than others. Before we can witness to the truth, people must be open to what we have to say. In the same way, before our actions cause scandal, people have to consider our actions worthy of notice. What is important to remember is that we must prayerfully consider the situation, our response, and the probable reaction of others to our response.

Conclusion Anyone invited to the wedding of a couple whose marriage does not promote the truth should prayerfully consider his actions. Using the teachings explained in the Catechism, he should ask himself/herself, “How can I avoid participating in their sin, yet encourage their salvation? How can I avoid scandal, yet encourage the salvation of others?” Anyone in this situation should discuss the matter with a spiritual director or in the confessional before making the decision. Whatever one’s decision may be, a Catholic should strive to give a clear and charitable witness to the faith.

40 DAYS FOR LIFE™

40 Days for Life: Now to October 31, 2021
Your prayers can save lives and change hearts. 40 Days for Life is a life-saving prayer campaign that is taking place throughout our Archdiocese and concluding October 31. 40 Days for Life is a peaceful initiative consisting of 40 days of prayer and fasting, peaceful vigil at abortion facilities, and educational outreach with the goal of protecting mothers and their children from abortion. More than 19,000 unborn children have been saved from abortion during 40 Days for Life campaigns. To learn more about the 40 Days for Life campaign, visit: www.40daysforlife.com.

FORMED

Bible Study and More! Go to stpaulyonkers.formed.org and register which gives you access to quality Catholic on line programs, movies, audios, and books. Tomorrow Watch: *St. Francis of Assisi, Clare and Francis, Francis: The Knight of Assisi* or *The Birth of the Franciscans*. Thursday is the Memorial of Our Lady of the Rosary. Pray: *Devotionals, The Seven Sorrows of the Blessed Virgin Mary, or The Traditional Catholic Rosary*. Listen to: *Praying the Rosary like Never Before* or *The Miracle of the Rosary for Children*.

Knights of Columbus: The Knights of Columbus will be selling their C+B raffles at the exits of the church on Saturday, October 23rd after the 5:00 p.m. Mass and on Sunday, October 24th after all Masses. If you would like to purchase tickets ahead or after those dates you can visit www.kofc3995.org. The Knights thank you for your continued support.

MASS Intentions

The Mass Book for 2022 is now open. There is a limit of 4 Saturday/Sunday masses until further notice to ensure that everyone has an opportunity to have masses said. Please come, call or email the rectory weekdays between 8am-12. The stipend remains at \$15 each.

#489 St. Paul the Apostle Page 4



Religious Education - Registration is now open for re-enrollment and new families. Classes have begun. To access the registration form, please log on to the parish website: stpaulyonkers.org and click on the Religious Education tab. For further information please call: 914-965-9333.



A day of fellowship, spiritual enrichment, and practical insights on how to live out our faith during this time of adversity. We will be joined by His Eminence Timothy Cardinal Dolan, Fr. Don Calloway, Mike Piazza, and Dr. Greg Bottaro! Register at adultfaithformation@archny.org

Monday Night Bingo – Our Lady of Mt. Carmel Church Hall, White Plains. Hall and kitchen opens at 5pm, games begin at 7:20pm. For more call 914-948-5909.

On Oct. 16th & 17th & Oct. 23rd & 24, **Immaculate Conception Church** will be having our **FURNITURE FAIR** in the Banquet Hall at 199 N. Broadway, Sleepy Hollow, NY from 9:00 AM – 5:00 PM. We have some extraordinary pieces of furniture. Please come and enjoy the Thrift Store as well while you're here.

Christmas Fair -- VENDORS NEEDED - St. Elizabeth Ann Seton Church, Shrub Oak, needs vendors for their annual Christmas/Crafts Fair to be held on Sat., December 4th. For information and registration forms, email Addie DeSouza at Seton.christmasfair@gmail.com. Forms and fees must be submitted by October 31st.

Fordham Preparatory School – Open House – Thurs., Oct. 14th, 6pm & Sat., Oct. 30th at 11am. Admissions office 718-584-8367 or visit fordhamprep.org/admissions for details.

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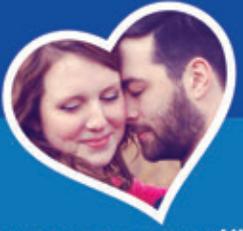
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