

St. Paul the Apostle Parish



Lincoln Park

Fr. Leonard F. Villa, Pastor

Fr. Michael J. Morrow, Parochial Vicar

Fr. George Valliamthadathil, M.S.F.S.

Deacon Rudolph Teng • Deacon Thomas Barbagallo

Masses

Saturday 9:00 AM Sunday Vigil 5:00 PM
Sunday 7:45 AM, 9:15 AM, 10:45 AM, 12:15 PM
Latin Mass 1:30 PM, first three Sundays
2:30 PM fourth Sunday of the Month.
Weekdays 9:00 AM
Holy Days 6:45 AM, 9:00 AM, 7:30 PM

Rectory 602 McLean Ave., Yonkers, NY 10705
Tel: 914-963-7330
Fax: 914-963-1952

Religious Education Office

Jackie Barton - Coordinator of Religious
Education
77 Lee Ave., Yonkers, NY 10705
Tel: 914-965-9333

Sacrament of Baptism

Sundays at 2:45pm except the 4th Sunday of
each month by appointment

Sacrament of Reconciliation

Saturday 4:00-4:45 PM. Anytime requested.

Sacrament of Marriage

Six months advance notice is mandatory.
Marriage preparation course required.
Call rectory for appointment.

Sacrament of the Sick

Call the rectory for attention to home-bound

Parish Registration

Contact the rectory

Parish

Website: www.stpaulyonkers.org
E-mail: stpaulyonkers@gmail.com

Parish Meetings

Monday 6:45 PM St. Paul's Folk Dance
Tuesday 8:00 PM Prayer Group
2nd Tuesday 8:00 PM Men's Group
Thursday 7:00 PM A.A. Beginners
Thursday 7:00 PM Al-Anon Beginners
Thursday 8:00 PM A.A. Closed Meeting
Thursday 8:00 PM Al-A Teen
Thursday 8:00 PM Al-Anon
1st Friday 9:30-11:00 Adoration
1st Friday 7:00 PM Holy Hour
Friday 7:30 PM Boy Scouts
Saturday 9:30 AM Religious Educ. PreK-8
Sunday 8:00 PM A.A. Open Meeting
Sunday 7:00 PM Al-Anon Parents Meeting

Pregnancy Hot Line

Tel: 800-640-0767



TWENTY-SEVENTH SUNDAY IN ORDINARY TIME

OCTOBER 2, 2022



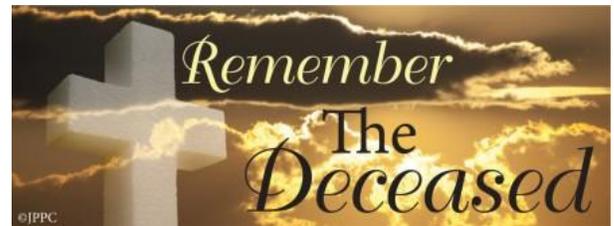
MASS Intentions

Intention:	Requested by:
Saturday	Oct. 1, 2022
5:00 Lezina (for healing)	
Sunday	Oct. 2, 2022
7:45 Nadia Tarapasade (living- birthday)	
9:15 Edward Stanton	Mark
10:45 Fr. Allen A. Smidlein	cousin, Mary Ann
12:15 Mary Gaughan (Anniversary)	daughter
1:30 People of the Parish - Traditional Latin Mass	
Monday	Oct. 3, 2022
9:00 Faye Branca	Grace/Bruno Moschetta
12:00 Joseph Boland (living)	Alicia Boland
Tuesday	Oct. 4, 2022
9:00 Aurea Areza (living-birthday)	Family
Wednesday	Oct. 5, 2022
9:00 Mary Hudack	Nora Fahey
12:00 Eleanor Whitney	Friends
Thursday	Oct. 6, 2022
9:00 Abraham Moonnanappillil	St. Paul's Rectory
12:00 Special Intention	
Friday	Oct. 7, 2022
9:00 Maria Maffucci	Antoinette Maglielo
Saturday	Oct. 8, 2022
9:00 Barbara Holbrook	Region 5 youth ministers
12:00 Christopher Moscinski (living)	C.McCarthy
5:00 Frank Leone	Ethel Leone
Sunday	Oct. 9, 2022
7:45 Kevin Duignan	Evelyn
9:15 St. Paul the Apostle Purgatorial Society	
10:45 Monica Lyons	Rodican family
12:15 For Holy Souls	Jacob family
1:30 People of the Parish - Traditional Latin Mass	

Holy Father's Intention for October - A Church Open to Everyone - We pray for the Church; ever faithful to, and courageous in preaching the Gospel, may the Church be a community of solidarity, fraternity and welcome, always living in an atmosphere of synodality.

PRAY REMEMBER the sick of our parish

Michael Curtin, Charles Coglitori, Mary Byrne, Noel Marku, Matthew Benestad, Nunzio Siciliano, Richard Lyons, Frank Pallett, Louis Campos, Joan Napoli, Joseph Mulgrew, Vicente Romero, Teresa Mazzucca, Cathair Cashin, John Mauser, Jim Donnell, Chris Slattery, Robert Bruckner, Grace Lyons, Ayanah Audrey Naron, Denyse Guariglia, Gene Marchesi, Judith Teng, Lolita Lim, Irene DiGenno, Rene Laino, and Barbara Dallow.



Please remember in prayer all those who died this week especially, Joseph McManus, Eileen Mescall, Mary "Maureen" Drumm, Daniel DePonto, Abraham Moonnanappillil, and those who mourn them.

LECTORS:

Oct. 2 nd	7:45 R. Pflaumer	9:15 J. Barton
	10:45 J. Hayes	12:15 V. Rahiman

Weekly Collection

STEWARDSHIP: Week of September 25, 2022:

1 st Collection	\$4,801
2 nd Collection	\$1,196
Other Monies	\$1,027
Online Giving	\$1,250
Total	\$8,274

Thank you for your continued support of our Parish and its many needs. Your financial generosity for the upkeep of our Parish buildings and programs is essential and greatly appreciated. To sign up for WeShare go to stpaulyonkers.org and click "Online Giving". Thank you for your generosity!



TWENTY-SEVENTH SUNDAY IN ORDINARY TIME

OCTOBER 2, 2022



Catholic faith can't therefore be about me and my feelings. It's about capital-T Truth

A Jesus who agrees with everything and everyone, a Jesus without his holy wrath, without the harshness of truth and true love is not the real Jesus as the Scripture shows but a miserable caricature. A conception of "gospel" in which the seriousness of God's wrath is absent has nothing to do with the biblical Gospel.

Joseph Cardinal Ratzinger, *Look Upon Christ*

*Only a blind man can deny that there's now in the
Church great confusion.
Cardinal Carlo Caffarra*

The title of the essay here is from an article by Dr. Samuel Gregg called "A Church Drowning in Sentimentalism" which appeared in *Catholic World*

Report: <https://www.catholicworldreport.com/2022/09/15/a-church-drowning-in-sentimentalism/> He makes vital points about the Catholic Faith and the situation of the Church in crisis today. Here are bullet points from the essay along with some commentary.

- Whenever I teach graduate seminars, I lay down one rule for the participants. While they're free to say what they think, they cannot start any sentence with the words "I feel . . ." or ask a question which begins "Don't you feel . . .?" Quizzical expressions immediately appear on some students' faces. Then I inform them I couldn't care less what they feel about the subject-matter. At that point, there's at least one gasp of astonishment. But before anyone can even think "trigger," I say, "Perhaps you're wondering why I'm not interested in your feelings about our topic. Well, I want to know what you *think* about the subject. We're not here to emote to each other. We're here to reason critically together."

- "By Feelings Alone" captures much of the present atmosphere within the Church throughout the West. It impacts how some Catholics view not only the world but the faith itself. At the core of this widespread sentimentalism is an exaltation of strongly-felt feelings, a deprecation of reason, and the subsequent infantilization of Christian faith. So what are symptoms...? One is the widespread use of language in everyday preaching and teaching that's more characteristic of therapy than words used by Christ and his Apostles. Words like "sin" thus fade and are replaced by "pains," "regrets" or "sad mistakes." Sentimentalism likewise rears its head whenever those who offer reasoned defenses of

Catholic sexual or medical ethics are told that their positions are "hurtful" or "judgmental." Truth, it seems, shouldn't be articulated, even gently, if it might hurt someone's feelings. If that was true, Jesus should have refrained from telling the Samaritan woman the facts about her marital history.

- *Sentimentalism* also blinds us to the truth that there is—as affirmed by Christ Himself—a place called Hell for those who die unrepentant. Sentimentalism simply avoids the subject. Hell isn't a topic to be taken lightly, but ask yourself this question: When was the last time you heard the possibility that any of us could end up eternally separated from God mentioned at Mass? Above all, sentimentalism reveals itself in certain presentations of Jesus Christ. The Christ whose hard teachings shocked his own followers and who refused any concession to sin whenever he spoke of love somehow collapses into a pleasant liberal rabbi. This harmless Jesus never dares us to transform our lives by embracing the completeness of truth. Instead he recycles bromides like "everyone has their own truth," "do whatever feels best," "be true to yourself," "embrace your story," "who am I to judge," etc. And never fear: this Jesus guarantees heaven, or whatever, for everyone.

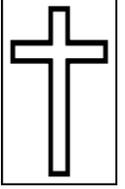
- **Note:** You almost will never hear quoted these remarks of Jesus from the Gospel ⁵¹ Do you think I came to bring peace on earth? No, I tell you, but division. ⁵² From now on there will be five in one family divided against each other, three against two and two against three. ⁵³ They will be divided, father against son and son against father, mother against daughter and daughter against mother, mother-in-law against daughter-in-law and daughter-in-law against mother-in-law." Luke 15:51-53

- The Western world is drowning in sentimentalism. Like everyone else, Catholics are susceptible to the culture in which we live. You'll soon notice the sheer emotivism pervading popular culture, media, politics, and universities. In this world, morality is about your commitment to particular causes. What matters is how "passionate" (note the language) you are about your commitment and the cause's degree of political correctness—not whether the cause itself is reasonable to support. Me, myself, and I aren't the focus of Catholic faith either. Catholicism is, after all, a historical faith. It involves us deciding that we trust those who witnessed to the life, death, and resurrection of Jesus Christ, who transmitted what they saw via written texts and unwritten traditions, and who, we've concluded, told the truth about what they saw. That includes the miracles and Resurrection attesting to Christ's Divinity. Catholicism doesn't view these as "stories." To be a Catholic is to affirm that they really happened and that Christ instituted a Church whose responsibility is to preach this to the ends of the earth.



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- **Catholic faith can't therefore be about me and my feelings. It's about capital-T Truth. Human fulfillment and salvation consequently involve freely and constantly choosing to conform myself to that Truth. It's not about subordinating the Truth to my emotions. In fact, if Catholicism isn't about the Truth, what's the point?** (emphasis added) While natural law reasoning recovered in parts of the Church from the 1980s onwards, we're paid a price for natural law's marginalization. And the price is this: once you relegate reason to the periphery of religious faith, you start imagining that faith is somehow independent of reason; or that faith is somehow inherently hostile to reason; or that your religious convictions don't require explanation to others. The end-result is decreasing concern for the reasonableness of faith. That's a sure way to end up in the swamp of sentimentalism.

-**Note:** St. Paul reasons from the natural order/law in the Epistle to the Romans chapter 1: ¹⁸ *The wrath of God is being revealed from heaven against all the godlessness and wickedness of people, who suppress the truth by their wickedness,* ¹⁹ **since what may be known about God is plain to them, because God has made it plain to them.** ²⁰ *For since the creation of the world God's invisible qualities—his eternal power and divine nature—have been clearly seen, being understood from what has been made, so that people are without excuse.* ²¹ *For although they knew God, they neither glorified him as God nor gave thanks to him, but their thinking became futile and their foolish hearts were darkened. ...* ²⁴ *Therefore God gave them over in the sinful desires of their hearts to sexual impurity for the degrading of their bodies with one another.* ²⁵ **They exchanged the truth about God for a lie, and worshiped and served created things rather than the Creator—who is forever praised. Amen.** (emphasis added)

-**Note:** "Welcoming" is not a doctrinal category. When parishes advertise "All Are Welcome," mischief is afoot, because that almost always is code for the "religion" of political correctness. Hence the teachings of the Church, especially on sexuality, will be altered, silenced or ignored in order to be in accord with the political religion. Neither Pope nor the bishops can alter what comes to us from Apostolic Tradition and Scripture. All are bound to that. The Bishops of Flanders made news recently, because they have manufactured a so-called "blessing" for same-sex couples. Most of the bishops of Germany want the Church to change the teaching on same-sex unions and same-sex sexual activity. These bishops have become heretics or even worse apostates from the Catholic Faith. They give the excuse of "welcoming." What are they welcoming? They are welcoming mortal sin and separation from God, while invoking God in rejecting His teachings and thus mocking Him. **These bishops are endangering their salvation** by leading Catholics astray and confirming them in

serious sin. They become wolves not shepherds and to the extent that they are organized into groups and synods they are thus an anti-church not the Catholic Church. The only welcome to be advanced is the welcome to the reform of one's life and accepting the love and teachings of the Christ.

-Such bishops ought to heed the words of St. Augustine in his Sermon 340. In that sermon he says being a bishop is a "name for danger!" He says that because of the office entrusted to him, he will be more severely judged. Do the Flemish bishops not realize this? The majority of the German bishops? Do clergy who serve political correctness rather than the Catholic Faith understand this? This anti-church must be defeated and, please God, converted back to the Catholic Faith, repentant of their heresy and/or apostasy and leading others into serious sin. Consider these remarks from Pope John Paul II before he was elected Pope, that *The Wall Street Journal* reported in 1976:

"We are now standing in the face of the greatest historical confrontation humanity has gone through. I do not think that wide circles of the American society or wide circles of the Christian community realize this fully. We are now facing the final confrontation between the Church and the anti-Church, of the Gospel versus the anti-Gospel. This confrontation lies within the plans of divine Providence; it is trial which the whole Church, and the Polish Church in particular, must take up. It is a trial of not only our nation and the Church, but, in a sense, a test of 2,000 years of culture and Christian civilization with all of its consequences for human dignity, individual rights, human rights and the rights of nations." (emphasis added) In the traditional liturgy there is this prayer: **Rejoice, O Virgin Mary, for thou alone have destroyed all heresies. Thou believed the word of the Archangel Gabriel. A virgin still, thou brought forth the God-man; thou bore a Child, O Virgin, and remained a Virgin still. Mother of God, intercede for us.** The Rosary was given to St. Dominic and the Dominican Order for the welfare of the Church and to bring the Albigensian heretics back to the Catholic Faith. This is the most powerful means to cleanse the Church and defeat the anti-church and to bring back straying Catholic bishops, clergy, and laity, along with an unbelieving world to the Catholic Faith.



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“Better that only a few Catholics should be left, staunch and sincere in their religion, than that they should, remaining many, desire as it were, to be in collusion with the Church’s enemies and in conformity with the open foes of our faith.” St Peter Canisius S.J. Apostle of Germany

FORMED

Bible Study and More! Go to stpaulyonkers.formed.org and register which gives you access to quality Catholic on line programs, movies, audios, and books. On Tuesday Watch *St. Francis of Assisi: Sign of Contradiction, Saint Francis: Troubadour of God’s Peace, Saint Francis of Assisi, or Francis: The Knight of Assisi*. On Wednesday Watch: *Divine Mercy*. Listen to *The Saving Power of Divine Mercy* or *The Chaplet of Divine Mercy in Song*. Friday we honor Our Lady of the Rosary. Pray: *Devotionals, The Seven Sorrows of the Blessed Virgin Mary, or The Traditional Catholic Rosary*. Listen to: *Praying the Rosary like Never Before*.

St. Paul’s Prayer Group Update - The Prayer Group meets in person in the Cafeteria on Tuesdays, at 8:00 PM. All are welcome.

Join our CRL Global Prayer Meeting live on Saturday’s at 6:30 pm on Zoom: <https://zoom.us/j/774143374>
Meeting id: 774 143 374 Password: 032111
(Rosary, Praise & Worship, Teaching / Reflection / Adoration/Benediction) For info., call 914.318.8787

The Legion of Mary

St. Paul’s is blessed to have a chapter of the Legion of Mary which meets on Tuesday evenings at 7:30pm in the classroom next to the cafeteria.

The purpose of the Legion is to give glory to God and the salvation of souls. With the inspiration and guidance of the Holy Spirit and our Blessed Mother, members bring prayer through the love of Mary to her Son Jesus by various works. Members can be Active (must attend meetings) or Auxiliary (no meeting attendance required) – all Catholics are welcome to join. For more information, please contact Kathy Scott (347-835-9259), Margaret Keane (516-375-9764) or visit www.legionofmary.org.

“Parish Coffee Hour” in the school cafeteria on Sunday, October 9th after the 10:45 mass (around 11:30am) hosted by the Legion of Mary – all are welcome.

The Wednesday night mission Holy Hour has resumed at 7:30PM to 8:30PM with the Lord in the Eucharist, the Rosary, and an opportunity to go to Confession.



KNIGHTS OF COLUMBUS

The Knights of Columbus online membership program provides Catholic men (ages 18+) and their families the flexibility to enjoy the benefits of the world’s largest Catholic fraternal organization without affecting existing commitments to family, work and parish. In addition to many web-based spiritual resources, online members have convenient access to the top-rated Knights of Columbus life insurance program as well as the option to join a local Knights of Columbus council. Contact Bob Maffucci at 917-319-5525 or robert.maffucci@kofc.org about a no-risk offer of one full year of FREE online membership.



40 Days for Life is a life-saving prayer campaign taking place throughout our Archdiocese now through Nov 6th. 40 Days for Life is a peaceful initiative consisting of 40 days of prayer and fasting, peaceful vigil at abortion facilities, and educational outreach with the goal of protecting mothers and their children from abortion. To learn more about the 40 Days for Life campaign, visit: www.40daysforlife.com

St. Joseph’s Seminary and College in Yonkers will be hosting an evening lecture entitled **Bioethics: A Christian Moral Vision**, with Dr. Charles Camosy, a nationally recognized Catholic moral theologian and the Seminary’s Msgr. Michael J Curran Fellow in Moral Theology. Thursday, October 20th at 7:00 pm. Tickets: \$25 More Info. and registration: BioethicsLectureDrCamosy.eventbrite.com