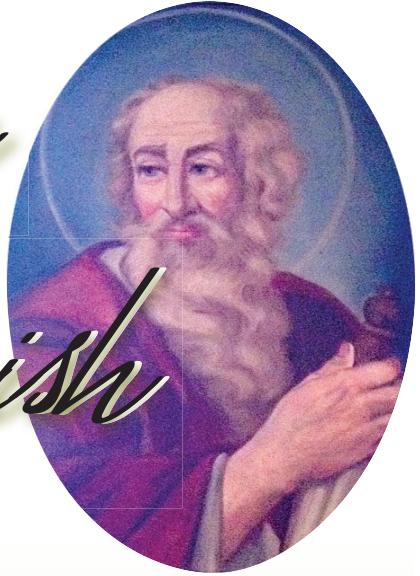


St. Paul the Apostle Parish



Lincoln Park

Fr. Leonard F. Villa, Pastor

Fr. Michael J. Morrow, Parochial Vicar

Fr. George Valliamthadathil, M.S.F.S.

Deacon Rudolph Teng • Deacon Thomas Barbagallo

Masses

Saturday	9:00 AM	Sunday Vigil	5:00 PM
Sunday	7:45 AM, 9:15 AM, 10:45 AM, 12:15 PM		
Latin Mass	1:30 PM, first three Sundays		
	2:30 PM fourth Sunday of the Month.		
Weekdays	9:00 AM		
Holy Days	6:45 AM, 9:00 AM, 7:30 PM		

Rectory 602 McLean Ave., Yonkers, NY 10705

Tel: 914-963-7330

Fax: 914-963-1952

Religious Education Office

Jackie Barton - Coordinator of Religious Education
77 Lee Ave., Yonkers, NY 10705
Tel: 914-965-9333

Sacrament of Baptism

Sundays at 2:45pm except the 4th Sunday of each month by appointment

Sacrament of Reconciliation

Saturday 4:00-4:45 PM. Anytime requested.

Sacrament of Marriage

Six months advance notice is mandatory.
Marriage preparation course required.
Call rectory for appointment.

Sacrament of the Sick

Call the rectory for attention to home-bound

Parish Registration

Contact the rectory

Parish

Website: www.stpaulyonkers.org

E-mail: stpaulyonkers@gmail.com

Parish Meetings

Monday	6:45 PM St. Paul's Folk Dance
Tuesday	8:00 PM Prayer Group
2nd Tuesday	8:00 PM Men's Group
Thursday	7:00 PM A.A. Beginners
Thursday	7:00 PM Al-Anon Beginners
Thursday	8:00 PM A.A. Closed Meeting
Thursday	8:00 PM Al-A Teen
Thursday	8:00 PM Al-Anon
1st Friday	9:30-11:00 Adoration
1st Friday	7:00 PM Holy Hour
Friday	7:30 PM Boy Scouts
Saturday	9:30 AM Religious Educ. PreK-8
Sunday	8:00 PM A.A. Open Meeting
Sunday	7:00 PM Al-Anon Parents Meeting

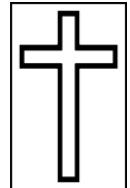
Pregnancy Hot Line

Tel: 800-640-0767



TWENTY-EIGHTH SUNDAY IN ORDINARY TIME

OCTOBER 9, 2022



MASS Intentions

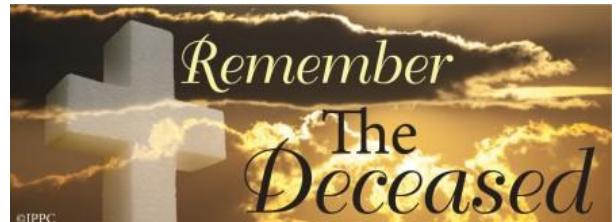
©IPPC

<u>Intention:</u>	<u>Requested by:</u>
<u>Saturday</u>	<u>Oct. 8, 2022</u>
5:00 Frank Leone	Ethel Leone
<u>Sunday</u>	<u>Oct. 9, 2022</u>
7:45 Kevin Duignan	Evelyn
9:15 St. Paul the Apostle Purgatorial Society	
10:45 Monica Lyons	Rodican family
12:15 For Holy Souls	Jacob family
1:30 People of the Parish - Traditional Latin Mass	
<u>Monday</u>	<u>Oct. 10, 2022</u>
9:00 Sebastian Dacosta (Anniversary) Rosario	
12:00 Bridget M. Broderick	William/Agnes Broderick
<u>Tuesday</u>	<u>Oct. 11, 2022</u>
9:00 Jack & Grace Kreso	Dawn & Mike Blasl
<u>Wednesday</u>	<u>Oct. 12, 2022</u>
9:00 Vincent McDonnell (living)	
12:00 Linda Nicolosi	Kathleen Jacob
<u>Thursday</u>	<u>Oct. 13, 2022</u>
9:00 Albert Kean	Nora & Tom Fahey
12:00 Virginia & Giovanni Romano	
<u>Friday</u>	<u>Oct. 14, 2022</u>
9:00 James J. Fay	Jane Fay
<u>Saturday</u>	<u>Oct. 15, 2022</u>
9:00 Domingo Mora	daughter, Raquel
12:00 Patricia Idelowitz	Matilde Reymondez
5:00 Sr. Eileen Treanor	Curtin family
<u>Sunday</u>	<u>Oct. 16, 2022</u>
7:45 Vincent McDonnell (living)	
9:15 Kathy Gannon	Rodican family
10:45 Mary, John & Jack Hoare	Joan Hayes
12:15 Patricia Mulligan	Margaret Courtney
1:30 People of the Parish - Traditional Latin Mass	

The Mass Book for 2023 is now open. There is a limit of 4 Saturday/Sunday masses until further notice to ensure that everyone has an opportunity to have masses said. Please come, call or email the rectory weekdays between 8am-12. The stipend remains at \$15 each.

PRAY REMEMBER
the sick of our parish

Michael Curtin, Charles Coglitori, Mary Byrne, Noel Marku, Matthew Benestad, Nunzio Siciliano, Richard Lyons, Frank Pallett, Louis Campos, Joan Napoli, Joseph Mulgrew, Vicente Romero, Teresa Mazzucca, Cathair Cashin, John Mauser, Jim Donnell, Chris Slattery, Robert Bruckner, Grace Lyons, Ayanah Audrey Naron, Denyse Guariglia, Gene Marchesi, Judith Teng, Lolita Lim, Irene DiGenno, Rene Laino, Diane Macdonald, and Barbara Dallow.



Please remember in prayer all those who died this week especially, Joseph McManus, Eileen Mescall, Mary "Maureen" Drumm, Daniel DePonto, Abraham Moonnanappillil, and those who mourn them.

LECTORS:

Oct. 9 th	7:45 R. Pflaumer	9:15 K. Snyder
	10:45 A. Urgola	12:15 F. Brady

Weekly Collection

STEWARSHIP: Week of October 2, 2022:

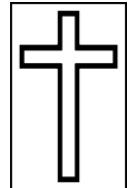
1 st Collection	\$3,834
2 nd Collection	\$720
Other Monies	\$136
Online Giving	\$1,325
Total	\$6,015

Thank you for your continued support of our Parish and its many needs. Your financial generosity for the upkeep of our Parish buildings and programs is essential and greatly appreciated. To sign up for WeShare go to stpaulyonkers.org and click "Online Giving". Thank you for your generosity!

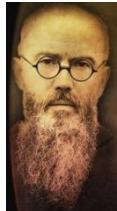


TWENTY-EIGHTH SUNDAY IN ORDINARY TIME

OCTOBER 9, 2022



Why St. Maximilian Kolbe Had It In for Freemasonry:
the Satanic Anti-church against the Catholic Church



vs



St. Maximilian Kolbe was shocked when he saw that "In the years preceding the war, in Rome, the capital of Christianity, the masonic mafia, repeatedly disapproved of by the Pontiffs, was dominating in an ever more brazen manner. (Writings 1328) The brothers with the apron "were celebrating in honor of Giordano Bruno, sporting a black banner with the image of St. Michael the Archangel under the feet of Lucifer and waving their banner in front of the windows of the Vatican"....which is the center of Christianity. The young cleric immediately began to study their methods and purposes. (Note: Giordano Bruno was a former Dominican friar in the 16th century, who became a heretic and rejected the Catholic Faith.)

Dispersed in a more or less evident way all over the world, the cells of this mafia aim precisely at this purpose: "Destroy any religion, especially the Catholic one." They also make use of a whole host of associations with the most varied names and purposes, which however, under their influence, spread religious indifference and weaken morality. (Note: Masons promote the notion that all religions are the same and it does not matter which religion you belong to.) They pay particular attention to the weakening of religion, in accordance with the resolution they have taken: 'We will not conquer the Catholic religion by reasoning, but only by perverting morals'. They drown souls in a dredge of literature and art aimed at weakening the moral sense: the invasion of moral filth flows everywhere carried by a wide river. The personality collapses, domestic life falls apart, and sadness grows very deep in the depth of soiled hearts. Not sensing within themselves the strength to shed the yoke that holds them bound, such persons flee the Church, or even rise up against it "(Writings 1328). More than 100 years have passed and all this is before our eyes, terribly true, more and more true.

And he writes again: "We are witnesses of a feverish activity directed against the Church of God, of an activity which unfortunately is not without results and which has at its disposal numberless propagators ... At first glance, the statement that the principal, greatest and most powerful enemy of the Church is

Freemasonry may seem exaggerated "(Writings 1254). The plan is centuries-old and the saint identifies in history some key figures who have carried it forward: "From their workshop came the French Revolution, the whole series of revolutions from 1789 to 1815, and also the world war. According to their indications, Voltaire, D'Alambert, Rousseau, Diderot, Choiseul, Pombal, Aralda, Tanucci, Hangwitz, Byron, Mazzini, Palmerston, Garibaldi and others worked ... Freemasonry puts the people it wants on the pedestal; and throws them off when these feel like acting on their own. Napoleon himself experienced this in a very evident way "(Writings 1254).

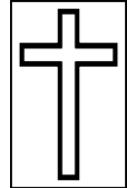
But the Masonic sect is not limited to immorality. It originates and / or supports all political or cultural movements that go against the Church; we read in the calendar printed by the Militia in 1939: "Communist atheism seems to be clamoring in the loudest way and is doing everything to sow its reactionary prejudices wherever it can. At the origins of it we can easily place that criminal mafia called freemasonry". Vision of other times? Outdated stuff? "The aim of the Militia of the Immaculate Conception is the conversion of all and especially the Freemasons in the first place, because unfortunately in our times they are at the head of the action against the Church, **even where they are least seen**. If then the time comes that the head of the serpent wants to call himself something else, this does not change what it really is." (Writings 803) It is this wide-ranging vision of the Polish saint who wants to understand and make us understand the deeper reasons for what happens in the world, in a context of a theology of history that begins at least from Genesis 3:15: "I will place enmity between you and the woman, and between your offspring and her offspring; this offspring will crush her head and you will injure her heel".

In the consecration to that Woman, whom God first called to work for the conversion of the world, St. Maximilian saw the main instrument of opposition to evil; so that every consecrated soul, "transubstantiated" in her, was Katechon against the mystery of iniquity (cf. 2 Thess 2) and anticipation of the triumph of her Immaculate Heart. (Note: Katechon is a Greek word in the New Testament meaning restrained or held chained.) The quoted passages are all taken from the writings of St. Maximilian Maria Kolbe (END)



TWENTY-EIGHTH SUNDAY IN ORDINARY TIME

OCTOBER 9, 2022



Some Points about Freemasonry

Catholics may not be freemasons under pain of mortal sin. The basic Christian objection to Freemasonry is that it constitutes a religious sect in opposition to the revealed truths of the Gospel. Whatever the religious doctrines of the Masonic sect it is plain that they do not embrace the central Christian doctrines. But though in ancient times Masons were charged in every country to be of the religion of that country or nation, whatever it was, yet 'tis now thought more expedient only to oblige them to that religion in which all men agree, leaving their particular opinions to themselves." Clearly, whatever constitutes "that religion in which all men agree," it is not Christianity or revealed religion. Modern speculative Freemasonry as opposed to those, who are masons by trade, began in 1717 with the establishment in London of the Grand Lodge of England. A little more than two decades later Pope Clement XII forbade Catholic membership in these lodges, and the opposition of the Catholic Church has been restated by seven other popes.

Another major reason for the Church's hostility [to Masonry] is the Masonic oath, or rather, the series of oaths required of initiates. The use of solemn oaths taken on the Bible in order to join a fraternal society or advance to its higher degrees has never been countenanced [by the Catholic Church]. Objectively speaking, those who swear such oaths are guilty of either vain or rash swearing. For most American Masons, the oaths are given for what turns out to be the supposed secrecy of a few passwords and handshakes.

Anyone who has investigated Masonry knows what these "secrets" are anyway. In fact, someone has said that the greatest secret about Freemasonry is that there are no secrets. If there are not, then Christians have no justification for making such solemn oaths. Father Walton Hannah posed the basic dilemma of the Masonic oaths when he wrote: *Either the oaths mean what they say or they do not. If they do mean what they say, then the candidate is entering into a pact consenting to his own murder by barbarous torture and mutilation should he break it. If they do not mean what they say, then he is swearing high-sounding schoolboy nonsense on the Bible, which verges on blasphemy.* (*Darkness Visible*, p. 21).

At the very least one would suppose that anyone professing minimum expertise in the area of Freemasonry would have studied the ritual of the Lodge, as well as basic Masonic sources, such as Pike's *Morals and Dogma*, the major encyclical, *Humanum Genus* by Leo XIII and such criticisms as Father Walton Hannah's *Darkness Visible* and *Christian by Degrees* and William A. Whalen's *Christianity and American Freemasonry*. We should understand that, worldwide,

Freemasonry shares many beliefs and customs, but is not a unified organization; it includes the United Grand Lodge of England; the fifty independent grand lodges in the United States; lodges in Canada, Australia and New Zealand; Prince Hall Masonry; the so-called Christian Masonry of Germany and the three Scandinavian countries; the various Grand Orients of Europe and Latin America; co-Masonic bodies; irregular lodges, such as the Italian P2 Lodge; and others.

A century ago, in his encyclical on Freemasonry, *Humanum Genus*, Leo XIII defined naturalism, which he saw as the primary objection to the Masonic system: *Now the fundamental doctrine of the naturalists, which they sufficiently make known by their very name, is that human nature and human reason ought in all things be mistress and guide. For they deny that anything has been taught by God; they allow no dogma of religion or truth which cannot be understood by human intelligence, nor any teacher who ought to be believed by reason of his authority.* Freemasonry is a religious system which gives alien meanings to Christianity in its rituals, books, and symbols.

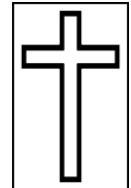
After six years, the German [Catholic] episcopal conference reported its conclusion in the June 1980 issue of *Amtsblatt des Erbistums Köln*, pp.102-111. On this particular point, the German hierarchy observed: *The religious conception of the Mason is relativistic: All religions are competitive attempts to explain the truth about God which, in the last analysis, is unattainable. Therefore, only the language of Masonic symbols, which is ambiguous and left to the subjective interpretation of the individual Mason, is adapted to this truth about God.* God is called the Grand Architect of the Universe a deist term. (Note: Deism means belief in God based on reason rather than revelation or the teaching of any specific religion is known as deism.)

Every Lodge works with an open Bible on its altar, and to some Masons this seems to affirm its Christian orientation. The preferred term and the one used in English Freemasonry is the Volume of the Sacred Law. That no special authority is attached to the Old and New Testaments is clear since a lodge of Moslems may substitute the Koran, a predominantly Hindu lodge, the Vedas, etc. as the Digest of Masonic Law makes clear. To say that a candidate professes a belief in the divine authority of the Bible is a serious innovation in the very body of Masonry. The Jews, the Chinese, the Turks, each reject either the Old or the New Testament, or both, and yet we see no good reason why they should not be made Masons. In fact, Blue Lodge Masonry, the main structure of Masonry has nothing whatever to do with the Bible. It is not founded on the Bible. If it were, it would not be Masonry, (p. 206).



TWENTY-EIGHTH SUNDAY IN ORDINARY TIME

OCTOBER 9, 2022



“Better that only a few Catholics should be left, staunch and sincere in their religion, than that they should, remaining many, desire as it were, to be in collusion with the Church’s enemies and in conformity with the open foes of our faith.” St Peter Canisius S.J. Apostle of Germany

FORMED

Bible Study and More! Go to stpaulyonkers.formed.org and register which gives you access to quality Catholic on line programs, movies, audios, and books. Today Watch: *Lead Kindly Light* on Saint John Henry Newman, Cardinal, and *Pius XII: Under the Roman Sky or God's Mighty Servant*. On Monday children can watch: *Columbus: Adventures to the Edge of the World*. On Thursday Watch: *Finding Fatima, The 13th Day, or Fatima: A Message of Hope*. Listen to: *Fatima for Today*. On the 15th Listen to: *St. Teresa of Avila or Deep Conversion/Deep Prayer* or *The 3 Stages of the Interior Life*. Study: *True Reformers*: Episode 5, *St. Teresa of Avila*.

St. Paul's Prayer Group Update - The Prayer Group meets in person in the Cafeteria on Tuesdays, at 8:00 PM. All are welcome. Join our CRL Global Prayer Meeting live on Saturday's at 6:30 pm on

Zoom: <https://zoom.us/j/774143374>

Meeting id: 774 143 374 Password: 032111
(Rosary, Praise & Worship, Teaching / Reflection / Adoration/Benediction) For info., call 914.318.8787

The Legion of Mary St. Paul's is blessed to have a chapter of the Legion of Mary which meets on Tuesday evenings at 7:30pm in the classroom next to the cafeteria.

The purpose of the Legion is to give glory to God and the salvation of souls. With the inspiration and guidance of the Holy Spirit and our Blessed Mother, members bring prayer through the love of Mary to her Son Jesus by various works. Members can be Active (must attend meetings) or Auxiliary (no meeting attendance required) – all Catholics are welcome to join. For more information, please contact Kathy Scott (347-835-9259), Margaret Keane (516-375-9764) or visit www.legionofmary.org.

Save the Date. Patricians Meeting - Thursday, 10/20 at 7:00pm in the school cafeteria.

The Wednesday night mission Holy Hour has resumed at 7:30PM to 8:30PM with the Lord in the Eucharist, the Rosary, and an opportunity to go to Confession.

Healing After Abortion: Do you know someone who is carrying the grief of a past abortion? There is always hope. The pain and sorrow of abortion does not need to endure for a lifetime. A “Day of Prayer and Healing” offers the opportunity to experience the love and mercy of God and to respond to His invitation to begin the journey of healing the wound of abortion. Upcoming dates in the NYC area are: Nov. 5, Jan. 14, and Feb. 4 in English, and Oct. 15 and May 6 in Spanish. For more dates, locations, and confidential registration, or just to talk to a Sister, please call the Sisters of Life at (866)-575-0075 or reach us by email at hopeandhealing@sistersoflife.org.

Please join St. Augustine Church, Ossining, on Thurs., Oct. 13th for Holy Mass at 7PM to celebrate the 105th Anniversary of the Miracle of the Sun of Our Lady of Fatima. Let us pray for peace through the Intercession of the Immaculate Heart of Mary.



40 Days for Life is a life-saving prayer campaign taking place throughout our Archdiocese now through Nov 6th. 40 Days for Life is a peaceful initiative consisting of 40 days of prayer and fasting, peaceful vigil at abortion facilities, and educational outreach with the goal of protecting mothers and their children from abortion. To learn more about the 40 Days for Life campaign, visit: www.40daysforlife.com

St. Joseph's Seminary and College in Yonkers will be hosting an evening lecture entitled Bioethics: A Christian Moral Vision, with Dr. Charles Camosy, a nationally recognized Catholic moral theologian and the Seminary's Msgr. Michael J Curran Fellow in Moral Theology. Thursday, October 20th at 7:00 pm. Tickets: \$25 More Info. and registration: BioethicsLectureDrCamosy.eventbrite.com