

St. Paul the Apostle Parish



Lincoln Park

Fr. Leonard F. Villa, Pastor

Fr. George Valliamthadathil, M.S.F.S.

Fr. Michael J. Morrow

Deacon Rudolph Teng

Deacon Thomas Barbagallo

Masses

Saturday 9:00 AM Sunday Vigil 5:00 PM
Sunday 7:45 AM, 9:15 AM, 10:45 AM, 12:15 PM
Latin Mass 1:30 PM, first three Sundays
2:30 PM fourth Sunday of the Month.
Weekdays 9:00 AM
Holy Days 6:45 AM, 9:00 AM, 7:30 PM

Rectory 602 McLean Ave., Yonkers, NY 10705
Tel: 914-963-7330
Fax: 914-963-1952

Religious Education Office

Jackie Barton - Coordinator of Religious
Education
602 McLean Ave., Yonkers, NY 10705
Tel: 914-965-9333

Sacrament of Baptism

Sundays at 2:45pm except the 4th Sunday of
each month by appointment

Sacrament of Reconciliation

Saturday 4:00-4:45 PM. Anytime requested.

Sacrament of Marriage

Six months advance notice is mandatory.
Marriage preparation course required.
Call rectory for appointment.

Sacrament of the Sick

Call the rectory for attention to home-bound

Parish Registration

Contact the rectory

Parish

Website: www.stpaulyonkers.org
E-mail: stpaulyonkers@gmail.com

Parish Meetings

Monday 6:45 PM St. Paul's Folk Dance
Tuesday 7:30 Legion of Mary
Tuesday 8:00 PM Prayer Group
2nd Tuesday 8:00 PM Men's Group
Wednesday 7:00 PM A.A. Open Meeting
Thursday 7:00 PM A.A. Beginners
Thursday 8:00 PM A.A. Closed Meeting
Thursday 7:00 PM Al-Anon
1st Friday 9:30-11:00 Adoration
1st Friday 7:00 PM Holy Hour
Friday 7:30 PM Boy Scouts
Saturday 9:30 AM Religious Educ. PreK-8
Sunday 7:00 PM A.A. Open Meeting

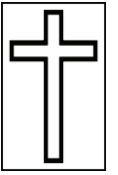
Pregnancy Hot Line

Tel: 800-640-0767



SIXTH SUNDAY IN ORDINARY TIME

FEBRUARY 16, 2025



<u>Intention:</u>	<u>Requested by:</u>
<u>Saturday</u>	<u>Feb. 15, 2025</u>
5:00 Deceased of the O'Neill & Berry families	
<u>Sunday</u>	<u>Feb. 16, 2025</u>
7:45 Mary Gilligan	Sally Manganiello
9:15 For the People of the Parish	
10:45 Terence Reynolds	Family
12:15 Special Intention	
1:30 Julia Winterroth	Laura Winterroth
<u>Monday</u>	<u>Feb. 17, 2025</u>
9:00 Pjerin, Lezina & Arisa (living)	Drita
12:00 Jim Courtney	Margaret Courtney
<u>Tuesday</u>	<u>Feb. 18, 2025</u>
9:00 Evelyn Daly (1 st Anniversary)	Family
<u>Wednesday</u>	<u>Feb. 19, 2025</u>
9:00 Maria Soledad Susvilla (Bday-living)	
12:00 James Scott	Kathy Scott
<u>Thursday</u>	<u>Feb. 20, 2025</u>
9:00 Terence Reynolds	Moriarty/Geraghty fmly
12:00 Magella Finnegan (living)	
<u>Friday</u>	<u>Feb. 21, 2025</u>
9:00 Damian Slattery (living)	Slattery family
<u>Saturday</u>	<u>Feb. 22, 2025</u>
9:00 Mary Gilligan	Della Flynn
12:00 Catherine O'Rourke (1 st Anniversary)	
5:00 Omar Bonilla, Sr.	Kathleen Jacob
<u>Sunday</u>	<u>Feb. 23, 2025</u>
7:45 Bernard Beck	Franchi family
9:15 St. Paul the Apostle Purgatorial Society	
10:45 For the People of the Parish	
12:15 George J. Abraham	Abraham family
2:30 Scott & McKieran families	Kathy Scott

The sick of *Our Parish* need your prayers.

Michael Curtin, Richard Lyons, Grace Lyons, Ayanah Audrey Naron, Denyse Guariglia, Irene DiGenno, Rene Laino, Barbara Dallow, Deirdra Fallon, Cresvic Flores, Pattian DelPescio, Waldina Pineda, John Ritter, Isiah Digsby, Joseph Molack, Daryl Patrimonio, Antone Flores, Victor Fierro, Timothy O'Connor, Valentina Rakaj, Maureen Pastor, Pete Coppa, Rosemary Libre, Steven Guzzardi, Daryl Patrimonio, Joseph Reagan, and Joan Hayes.



Please remember in prayer all those who died this week, especially, Terence Reynolds, Patricia Flynn, Mary Gilligan, Thomas Rogers, Carolina Ferrara, John Hand, and those who mourn them.

LECTORS:

Feb. 15 th	5:00 D. Douglas	
Feb. 16 th	7:45 S. Abraham	9:15 J. Barton
	10:45 K. Snyder	12:15 V. Rahiman

We are thankful for your consistent stewardship. ©PPC

STEWARDSHIP: Week of February 9, 2025

1 st Collection	\$2,997
2 nd Collection	\$663
Shrines	\$127
On-line Giving	\$2,400
Total	\$6,187

Thank you for your continued support of our Parish and its many needs. Your financial generosity for the upkeep of our Parish buildings and programs is essential and greatly appreciated. To sign up for WeShare go to stpaulyonkers.org and click "Online Giving". Thank you for your generosity!



Apparitions True and False



Public Revelation and Private Revelation

The Church teaches a distinction between public and private revelation. Public revelation is defined as follows: God, in His infinite goodness and wisdom, chose to reveal Himself to mankind; in accord with God's divine plan of salvation, Jesus Christ— true God who became also true man, the Word of God incarnate— perfectly and fully revealed the Father to us in union with the Holy Spirit. St. Paul in the *Letter to the Hebrews* (1:3), taught exactly this definition: "In times past, God spoke in fragmentary and varied ways to our fathers through the prophets; in this, the final age, He has spoken through His Son, through whom He first created the universe. This Son is the reflection of the Father's glory, the exact representation of the Father's being, and He sustains all things by His powerful word.

"No new public revelation is to be expected before the glorious manifestation of our Lord, Jesus Christ." This revelation God has given to all people for all ages is preserved in Sacred Scripture and Sacred Tradition. Sacred Scripture— or the Bible— is God's word recorded in writing by human authors inspired by the Holy Spirit; no book or verse will be added to or deleted from the Bible. Sacred Tradition is the handing over of the Word of God, which Jesus entrusted to the apostles and their successors, guided and enlightened by the Holy Spirit. An example of Sacred Tradition is the Nicene Creed, the Creed we profess at Mass. Together, Sacred Scripture and Sacred Tradition form one deposit of revelation, for both of them, flowing out from the same divine well-spring, come together in some fashion to form one reality and move towards the same goal the salvation of souls, seeing God face to face in Heaven.

In these definitions, an important point is emphasized: While the deposit of revelation is complete, "it has not been made completely explicit; it remains for Christian faith gradually to grasp its significance over the course of the centuries" (*Catechism*, #66; also confer #74-83). Herein lies the role of the teaching authority of the Church, as the authentic guardian, interpreter, and teacher of revelation which is guided and protected from error by the Holy Spirit. All faithful Catholics are bound to accept these revealed

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truths with a divine faith. Divine Faith means believing God Who has revealed these truths, Who can neither deceive nor be deceived. To deny these revealed truths would be considered heresy (false teaching); such as denying the mystery of the Incarnation of our Lord, the Real Presence of our Lord in the Holy Eucharist, or the existence of Hell.

Private revelations occur

God may, and sometimes does, grant revelations to private individuals. But the Church never imposes on Catholics the obligation of believing anyone's private revelations, even those of the great saints. The Church gives her approval to private revelations only when she is satisfied after rigorous examination of their spiritual utility and of the evidence on which they depend.

The Catechism

The Catechism of the Catholic Church at #67 says:

"Throughout the ages, there have been so-called 'private' revelations, some of which have been recognized by the authority of the Church. They do not belong, however, to the deposit of faith.

It is not their role to 'improve' or 'complete' Christ's definitive Revelation, but to help live more fully by it in a certain period of history. ... Christian faith cannot accept 'revelations' that claim to surpass or correct the Revelation of which Christ is the fulfillment, as is the case in certain non-Christian religions and also in certain recent sects which base themselves on such 'revelations.'"

The power of the devil

Very few people are aware of the devil's full powers, and his ability to deceive. It is knowledge of diabolical trickery which makes the Church cautious in the area of private revelation. The devil has superhuman intelligence and is very clever, and to pretend that you can definitively judge in favor of something's authenticity, without help, is presumptuous. To know if something is false, it suffices to know that it says something contrary to the teaching of the Church. Hence, it is easier to pronounce against visionaries than in their favor. But the mere absence of doctrinal error is not enough. There have to be other *positive* indicators.

*“Stand firm then, with the **belt of truth** buckled around your waist, with the **breastplate of righteousness** in place, ¹⁵and with your feet fitted with the **readiness** that comes from the gospel of peace. ¹⁶In addition to all this, take up the **shield of faith**, with which you can extinguish all the flaming arrows of the evil one. ¹⁷Take the helmet of **salvation** and the **sword of the Spirit**, which is **the word of God**. Ephesians 6 (emphasis added)*

The tactics of the enemy: tempt them through craving for riches. This is the way it all usually begins so that people will more readily be carried away by the empty honors of this world and finally by overweening pride. Therefore the first step is wealth and the power it brings; the second worldly-honor, and the third is pride. By these three passions the devil will lead a person to all the other vices. This is told to us by St. John telling us not to love the world in rebellion against God because the characteristics of the world in rebellion against God are out of order bodily desires; out of order desire for possessions. The out of order is key: the tendency to make these things idols and the self as an idol in place of God which is the root meaning of pride. 1 John 2:15-16

The strategy of Jesus for victory: detachment from the goods and riches of this world (some Christians will receive the grace to embrace actual poverty); taking on the contempt and humiliations of the Evil One and the sinful world to stand with Jesus Christ and His Cross; and humility which means the recognition of who God is and who I am. He is God, I am not. I owe Him everything and I bend my knee to Him in love and worship. He has called me to be His son or daughter. ¹But mark this: There will be terrible times in the last days. ²People will be lovers of themselves, lovers of money, boastful, proud, abusive, disobedient to their parents, ungrateful, unholy, ³without love, unforgiving, slanderous, without self-control, brutal, not lovers of the good, ⁴treacherous, rash, conceited, lovers of pleasure rather than lovers of God— ⁵having a form of godliness but denying its power. Have nothing to do with such people. ¹²In fact, everyone who wants to live a godly life in Christ Jesus will be persecuted, ¹³while evildoers and impostors will go from bad to worse, deceiving and being deceived. 2 Timothy Fasting attacks our vices, elevates our minds, and bestows virtues and its rewards.

Through sanctifying grace, first bestowed in baptism, God made us family in the blood of Christ and gave us the life of Heaven because this grace means that God has made our humanity His Temple and godlike, sharing His divine nature, not through human pride or grasping, but out of His love for us. All the sacraments exist to make us like God and fulfill our true goal. St Irenaeus says: **We are not made gods from the first, but first men and women, then gods.** *Against Heresies*, iv, 38. Christian combat makes war on mortal sin which kills God's life in our souls and on deliberate venial sin. **Mortal sin exists when:** the matter is something serious, the person knows it is serious and fully consents. Mortal sin is forgiven by a perfect act of contrition, which means that the chief motive of the sorrow for sin is God's love, not fear of punishment, and going to Confession.

One of the chief tragedies of our times, especially from Christians, is the violation of Sunday's and Holy Days. The Third Commandment requires we Keep Holy the Lord's Day. The Church reminds us this means especially participating in Mass because Mass makes present Jesus' crucifixion and resurrection. The obligation to attend Mass on Sundays and other holy days of obligation remains, even if one is not in a state to receive the Eucharist worthily. The Sunday Eucharist is the foundation and confirmation of all Christian practice. Those who deliberately fail to participate in it commit a grave or mortal sin. The virtue of religion reminds us we owe everything to God and are called to worship Him. The Mass is the perfect act of worship because it is Jesus Christ offering Himself to God the Father on our behalf and not because we are perfect. We are to immerse ourselves in the Mass because we are sinful and in need. Lent reminds us to be generous with God and give Him His due and full time at Mass without checking out early. St Paul reminds us now is the acceptable time to be better Catholics. Now is a great time for God's grace to reform our lives. The worst type of atheism is claiming to believe in God but acting and living as if He did not exist.



St Patrick/St Joseph Dance on Saturday, March 08th at 6:30pm— St Paul's Parish will once again have our spring social in the gym. Tickets are \$40 per person. 50/50, Raffles, DJ, Buffet Dinner, Beer, Wine, Soda, Coffee and Tea. We encourage you to bring your favorite dessert to share at our dessert table. Reservations required by 2/21/2025 – tickets will not be sold at the door. Please submit payment to the rectory or fill out the card found at the back of the church, enclose payment in the envelope provided and drop in the collection basket at Mass. If you have questions, please feel free to reach out to:
 Tom Smyth phone: 914.844.8533 |
 email: homebase0429@aol.com
 Jackie Barton phone: 914.965.9333 |
 email: pastoralministr@optonline.net

FORMED

Bible Study and More! Go to stpaulyonkers.formed.org and register which gives you access to quality Catholic on line programs, movies, audios, and books. On the 22nd is the Feast of the Chair of St. Peter, Apostle. Study: *Lectio: Peter* or watch: *Saint Peter; Keys of the Kingdom: Understanding the Papacy: Keys to the Kingdom with Chris Padgett; or The Footprints of God – Peter.* Listen to: *Simon Called Peter.*

Catholic Widows and Widowers of Yonkers will meet on Thurs, Feb 20th, 12:30pm, St. Ann's Church, Fr. Anthony Hall. Info: 914.423.5331. New members are always welcome.

The Legion of Mary invites you to the Saturday Afternoon Matinee Series showing of *Little Boy: Believe the Impossible*, Sat., Feb. 22nd at 1pm in St. Paul's school.



Tax statements for your church contributions are available, at your request, at the rectory. Please call the rectory weekdays before noon or preferably email your request to stpaulyonkers@gmail.com and a statement will be mailed to you.

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Weekly Friday Adoration: Our Lord will be exposed on the altar for an hour every Friday morning from 9:30 to 10:30am. The hour will begin with a recitation of the Rosary followed by silent prayer.

The Society of the Patricians invites you to share your thoughts on the following topic: Saint Joseph didn't speak in the Gospels, but does he speak to us? Please join us on Thurs., Feb. 20th at 7pm in the school cafeteria.

Healing After Abortion: Do you know someone who is carrying the grief of a past abortion? There is always hope. The pain and sorrow of abortion does not need to endure for a lifetime. A "Day of Prayer and Healing" offers the opportunity to experience the love and mercy of God and to respond to His invitation to begin the journey of healing the wound of abortion. Upcoming dates in the NYC area are: In English: March 15 & May 31, 2025. In Spanish: May 17, 2025. For more dates, locations, and confidential registration, or just to talk to a Sister, please call the Sisters of Life at (866)-575-0075 (toll free) or email at hopeandhealing@sistersoflife.org.

The Sisters of the Presentation of the Blessed Virgin Mary invite you to a Lenten morning of prayer, "Jesus Encounters with Insiders and Outsiders" on Saturday, March 8th, 9am to 12 at 84 Presentation Way, New Windsor. During the morning Sister Virginia Wilkinson will facilitate a look at the Gospel account of Jesus with those who "belonged" and those who didn't in the first century Palestine. The morning will include input, quiet reflection, small group sharing and prayer. This is event is free of charge and all are welcome. Please RSVP to Diana at DAccardi@sistersofthepresentation.org or 845-564-0513.

The Carmelite Communion, a religious order of Catholic nuns is looking for an aide to care for 6 Sisters. The duties include light shopping, doctor visits and other errands. The position is for an Independent Contractor paying \$20-\$25/hour. Experience is not needed. Looking for an individual with a clean drivers license, who is a good listener and has patience. The hours are flexible except the occasional need to escort some to doctors visits. If interested please call Holly at 845-629-2720. Or send email to hgorza@gmail.com.



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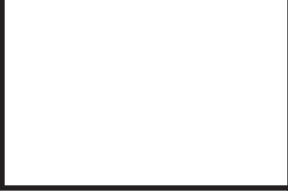
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