

St. Paul the Apostle Parish



Lincoln Park

Fr. Leonard F. Villa, Pastor

Fr. George Valliamthadathil, M.S.F.S.

Fr. Michael J. Morrow

Deacon Rudolph Teng

Deacon Thomas Barbagallo

Masses

Saturday 9:00 AM Sunday Vigil 5:00 PM
Sunday 7:45 AM, 9:15 AM, 10:45 AM, 12:15 PM
Latin Mass 1:30 PM, first three Sundays
2:30 PM fourth Sunday of the Month.
Weekdays 9:00 AM
Holy Days 6:45 AM, 9:00 AM, 7:30 PM

Rectory 602 McLean Ave., Yonkers, NY 10705
Tel: 914-963-7330
Fax: 914-963-1952

Religious Education Office

Jackie Barton - Coordinator of Religious
Education
602 McLean Ave., Yonkers, NY 10705
Tel: 914-965-9333

Sacrament of Baptism

Sundays at 2:45pm except the 4th Sunday of
each month by appointment

Sacrament of Reconciliation

Saturday 4:00-4:45 PM. Anytime requested.

Sacrament of Marriage

Six months advance notice is mandatory.
Marriage preparation course required.
Call rectory for appointment.

Sacrament of the Sick

Call the rectory for attention to home-bound

Parish Registration

Contact the rectory

Parish

Website: www.stpaulyonkers.org
E-mail: stpaulyonkers@gmail.com

Parish Meetings

Monday 6:45 PM St. Paul's Folk Dance
Tuesday 7:30 Legion of Mary
Tuesday 8:00 PM Prayer Group
2nd Tuesday 8:00 PM Men's Group
Wednesday 7:00 PM A.A. Open Meeting
Thursday 7:00 PM A.A. Beginners
Thursday 8:00 PM A.A. Closed Meeting
Thursday 7:00 PM Al-Anon
1st Friday 9:30-11:00 Adoration
1st Friday 7:00 PM Holy Hour
Friday 7:30 PM Boy Scouts
Saturday 9:30 AM Religious Educ. PreK-8
Sunday 7:00 PM A.A. Open Meeting

Pregnancy Hot Line

Tel: 800-640-0767



EIGHTH SUNDAY IN ORDINARY TIME

MARCH 2, 2025



Intention:	Requested by:
<u>Saturday</u>	<u>Mar. 1, 2025</u>
5:00 Alice "Lecia" Smyth	Smyth family
<u>Sunday</u>	<u>Mar. 2, 2025</u>
7:45 Stephen Rodden	Kathleen Jacob
9:15 Maria Doherty & Oliver Kilgarriff	
10:45 Patricia Flynn	Mike & Maureen Halloran
12:15 For the People of the Parish	
1:30 McNamee family (living)	Kathleen Scott
<u>Monday</u>	<u>Mar. 3, 2025</u>
9:00 Russell Kohl	Family
12:00 Fred Lando	Kathy Telyczka
<u>Tuesday</u>	<u>Mar. 4, 2025</u>
9:00 For Holy Souls	Jacob family
<u>Wednesday</u>	<u>Mar. 5, 2025</u>
9:00 James Tierney (38 th Anniv)	Slattery family
12:00 Aaron Abraham (living-Bday)	Sharon
7:30 Peggy Murphy	Cregin family
<u>Thursday</u>	<u>Mar. 6, 2025</u>
9:00 Anne McPartland	Mary & Bill Turner
12:00 Patrick Reynolds	Josephine Reynolds
<u>Friday</u>	<u>Mar. 7, 2025</u>
9:00 Abdelrahim Sulaiman	Negma Sulaiman
<u>Saturday</u>	<u>Mar. 8, 2025</u>
9:00 Margaret Barry	Thomas & Concepta McMahon
12:00 C.B. – Special Intention	
5:00 John & Josephine Ward	children
<u>Sunday</u>	<u>Mar. 9, 2025</u>
7:45 Patrick Fitzpatrick	Christopher Fitzpatrick
9:15 Frank Yozzo	Family
10:45 Patrick Donnelly	Family
12:15 Rick Malvey	Evelyn Foley
1:30 For the People of the Parish	



The sick of *Our Parish* need your prayers.

Michael Curtin, Richard Lyons, Grace Lyons, Ayanah Audrey Naron, Denyse Guariglia, Irene DiGenno, Rene Laino, Barbara Dallow, Deirdra Fallon, Cresvic Flores, Pattiann DelPescio, Waldina Pineda, John Ritter, Isiah Digsby, Joseph Molack, Antone Flores, Victor Fierro, Timothy O'Connor, Valentina Rakaj, Maureen Pastor, Pete Coppa, Rosemary Libre, Steven Guzzardi, Joseph Reagan, Joan Hayes, and Pope Francis.



Please remember in prayer all those who died this week, especially, Carolina Ferrara, John Hand, Daryl Patrimonio, Lorraine Catherall, Nora Nugent, Paul Antonicelli, and those who mourn them.

LECTORS:

Mar. 1 st	5:00 D. Douglas	
Mar. 2 nd	7:45 S. Abraham	9:15 J. Barton
	10:45 K. Snyder	12:15 F. Brady

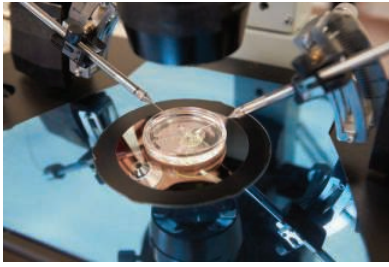
We are thankful for your consistent stewardship. ©JPPC

STEWARDSHIP: Week of February 23, 2025

1 st Collection	\$4,502
2 nd Collection	\$1,219
Shrines	\$243
On-line Giving	\$2,050
Total	\$8,014

Thank you for your continued support of our Parish and its many needs. Your financial generosity for the upkeep of our Parish buildings and programs is essential and greatly appreciated. To sign up for WeShare go to stpaulyonkers.org and click "Online Giving". *Thank you for your generosity!*





IVF & Catholic-Teaching



Infertility is a real, heartbreaking and increasingly common struggle for couples. Almost 20% of U.S. married couples have experienced infertility. Ethical restorative reproductive medicine that takes a comprehensive and holistic approach is often able to authentically heal the underlying conditions causing infertility. Restorative reproductive medicine is typically overlooked (and, unfortunately, it can take significant work to find a provider). A number of national Natural Family Planning (NFP) education organizations can assist married couples with a list of medical professionals who provide restorative reproductive medicine. NFP organizations can be found on the USCCB's website or through an online-search. usccb.org **All human life takes place at conception, a distinct human being made in the image and likeness of God**

IVF, bringing sperm and egg together in a laboratory, is being promoted by Congress and the President. **In the IVF process, a woman's ovaries are typically hyper-stimulated to yield multiple eggs, which are then harvested and fertilized with sperm in a laboratory.** Some of the embryos created are transferred into her womb with the intention that at least one of the embryos will grow to full term. Many of the embryos that are transferred do not survive, though, and most of the remaining embryos are either killed in the process (some intentionally, some unintentionally) or are frozen. Often, the process involves a couple's own egg and sperm cells. Sometimes, however, they come from third parties. In either case, this process frequently incorporates a form of eugenic, breeding human beings, in which only certain embryonic children are chosen for implantation based on desirable characteristics, health outcomes, or both, and those who fail the quality control checks are killed.

We may know people who have conceived or been conceived through the use of IVF. They have the same inherent dignity as everyone else and are worthy of love. Because of that same dignity and love of all involved with IVF, the Church cannot condone it. According to God's plan, marriage is an exclusive, lifelong union between a man and a woman that reflects the absolute and unfailing love with which God loves us. Sexual intimacy has two aspects—the power to unite (unitive) and the potential to create new life (procreative). These aspects belong together and should not be separated. And every child, as a human being, has the right to be conceived through a natural act of mutual, self-giving love within marital intercourse. But IVF separates conception from the spouses' intimate, sexual union, and the children conceived through IVF are instead created through technological manipulation. IVF also intrudes on the exclusive nature of the couple's union by introducing other people into the act of conception itself (as opposed to other treatments, discussed.)

The grave harms and wrongs of IVF include: ● IVF kills or freezes millions of our preborn brothers and sisters. The IVF process creates more embryos than are "successfully" implanted within a womb. **For every birth by IVF, there are other embryonic baby siblings who die in the process, are selectively killed because they are deemed too weak, or are condemned to suspended animation in a frozen state.** Practices have improved somewhat in this respect over the years, to create fewer embryos per birth, especially in other countries; but this deadly evil and other issues nonetheless remain. ● **IVF treats human beings—children—like products to be ordered, manufactured, exposed to "quality controls," and paid for.**

A new human life is a gift. No one, no matter how earnest their intentions or desires, can claim a "right" to have a child. Parents of course have the right to naturally conceive and to then raise and educate a child whenever possible. ● Children themselves—as human beings—have the right to be conceived and born of a natural act of love, free of technological manipulation, and to know their own married mother and father.

Another moral teaching comes into play here: a good end or goal does not justify using an evil means to get there. Both must be good to avoid harm to the human being and others that comes from evil.

See also <https://www.ncregister.com/cna/what-is-the-catholic-church-s-position-on-ivf>

**Why a single Mass glorifies God more
than all the angels and saints in heaven, for all eternity**



We often use the word "glory" in our prayer: Glory be to the Father, Son, and Holy Spirit, Glory to God in the highest. **What does it mean to glorify God?** When we glorify Him, we acknowledge His greatness and splendor and laud Him for it. When we "give Him glory," as all the world is told to do in Revelation 14:7, we direct our praise, adoration, thanksgiving, and worship to Him who alone is worthy. The Hebrew word "kavod" in the Bible primarily denotes the concept of "glory" or "honor." **It is used to describe the weightiness or significance of something or someone, often in terms of reputation, wealth, or splendor. In the context of God, "kavod" refers to His majestic presence and the manifestation of His divine attributes.** It can also imply honor and respect due to individuals or objects of significance. **The glory of God, as described in the Bible, is a central theme, representing His divine presence and authority. The Israelites understood God's glory as both a visible manifestation, such as the cloud and fire in the wilderness, and an intrinsic attribute of His nature.**

We don't often reflect on the attributes of God but it is important to do so. They are: God is **love and goodness, all-merciful**, **all-knowing** - God knows past, present and future, but is beyond time. He knows actions, events and thoughts. "Nothing is concealed from him; all lies bare and exposed to the eyes of him to whom we must render an account." (Hebrews 4:13) "He plumbs the depths and penetrates the hearts; their innermost being he understands. **The Most High is all-knowing** and sees from of old the things that are to come: He makes known the past and the future, and reveals the deepest secrets. No understanding does he lack; no single thing escapes him." (Sirach 42) **God is unchangeable eternally the same, He is perfect** "He is all-just and eternal - always was, always will be, and is now; never a point when He was not" **all-powerful - can do all things, but is always true to His nature. He is everywhere but in the believer through baptism and sanctifying-grace of the sacraments He dwells in the humanity of the person and makes that person a Temple of the Holy Spirit.**

A single Mass glorifies God more than all the angels and saints will glorify Him in Heaven for all eternity, because each Mass has infinite value and because in the Mass it is God the Son who offers himself to God the Father through the power of God the Holy Spirit. Therefore, there is nothing that glorifies God more than the Mass. Father Antonio Royo Marin O.P. writes in *Theology of Christian Perfection*: "A single Mass glorifies God more than all the angels, saints and blessed together, including our Lady, will glorify Him in Heaven for all eternity." **The Mass is the bloodless renewal of Christ's Sacrifice on Calvary. Well, the Cross is the greatest and most perfect glorification that the universe can give to God.**

Redemption, buying human beings back from the power of Satan and sin, proceeds in parallel fashion to Creation. All beings, especially rational ones, were created on the model of the Word of God. Likewise, **Redemption, as re-creation, occurs through God the Son becoming Flesh and was accomplished in the Cross. And so the Cross is the greatest and most perfect glorification that the universe could address to God. The Mass is the re-actualization of the Cross: full obedience, immeasurable reparation, therefore the Mass is the greatest glorification.**



Ash Wednesday – March 5th

9:00am Mass & Distribution of Ashes
12:00pm Mass & Distribution of Ashes
3:30pm Service & Distribution of Ashes
7:30pm Mass & Distribution of Ashes



During the 40 Days for Life , we stand in peaceful, prayerful witness at abortion facilities. Through thousands of campaigns happening around the world, we stand in solidarity with the most vulnerable and beg the Lord to pour out graces of conversion and healing. To learn more about the 40 Days for Life campaign, visit www.40daysforlife.com.

FORMED

Bible Study and More! Go to stpaulyonkers.formed.org and register which gives you access to quality Catholic on line programs, movies, audios, and books. Wednesday is Ash Wednesday, the beginning of Lent. Watch: Ready Reasons: *What's the Deal with Ashes on Ash Wednesday?*; *Whole 40: Making a Spiritual Plan for Lent*; or *The Spirituality of Lent*. Register at daily.formed.org/lent to receive daily reflections by Dr. Tim Gray. On the 7th Watch: *The Passion of Saint Perpetua* or with children, *The Story of St. Perpetua or Lent with Brother Francis*.



Tax statements for your church contributions are available, at your request, at the rectory. Please call the rectory weekdays before noon or preferably email your request to stpaulyonkers@gmail.com and a statement will be mailed to you.

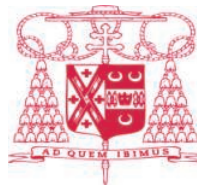


Weekly Friday Adoration: Our Lord will be exposed on the altar for an hour every Friday morning from 9:30 to 10:30am. The hour will begin with a recitation of the Rosary followed by silent prayer.

Called & Gifted for Life Formation Day - Saturday, March 29th, 9am-4pm -St. Joseph's Seminary, Yonkers. God has called and gifted you for mission. Come, discover your charisms and let the Holy Spirit's gifts be activated in your life! This Formation Day will introduce you to the charisms and empower you to discover and activate your God-given gifts on behalf of life. As you learn about and identify your gifts, you will have the opportunity to connect them with activities, people, and organizations involved in building a culture of life. Sponsored by the Respect Life Office, the Sisters of Life, and the Catherine of Siena Institute. Register: www.bit.ly/nycalledgifted

Healing After Abortion: Do you know someone who is carrying the grief of a past abortion? There is always hope. The pain and sorrow of abortion does not need to endure for a lifetime. A "Day of Prayer and Healing" offers the opportunity to experience the love and mercy of God and to respond to His invitation to begin the journey of healing the wound of abortion. Upcoming dates in the NYC area are: In English: March 15 & May 31, 2025. In Spanish: May 17, 2025. For more dates, locations, and confidential registration, or just to talk to a Sister, please call the Sisters of Life at (866)-575-0075 (toll free) or email at hopeandhealing@sistersoflife.org.

The Matthew Wallace Foundation presents **Around the World in 80 Days Pocketbook Bingo –Sat., April 5th, 7pm-10pm, at Mount St. Michael Academy.** Tickets are \$55pp. Contact Sandy at 914-619-6862 for tickets or more information.



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