

St. Paul the Apostle Parish



Lincoln Park

Fr. Leonard F. Villa, Pastor

Fr. George Valliamthadathil, M.S.F.S.

Fr. Michael J. Morrow

Deacon Rudolph Teng

Deacon Thomas Barbagallo

Masses

Saturday 9:00 AM Sunday Vigil 5:00 PM
Sunday 7:45 AM, 9:15 AM, 10:45 AM, 12:15 PM
Latin Mass 1:30 PM, first three Sundays
2:30 PM fourth Sunday of the Month.
Weekdays 9:00 AM
Holy Days 9:00 AM, 7:30 PM

Rectory 602 McLean Ave., Yonkers, NY 10705
Tel: 914-963-7330
Fax: 914-963-1952

Religious Education Office

Jackie Barton - Coordinator of Religious Education
602 McLean Ave., Yonkers, NY 10705
Tel: 914-965-9333

Sacrament of Baptism

Sundays at 2:45pm except the 4th Sunday of each month by appointment

Sacrament of Reconciliation

Saturday 4:00-4:45 PM. Anytime requested.

Sacrament of Marriage

Six months advance notice is mandatory.
Marriage preparation course required.
Call rectory for appointment.

Sacrament of the Sick

Call the rectory for attention to home-bound

Parish Registration

Contact the rectory

Parish

Website: www.stpaulyonkers.org
E-mail: stpaulyonkers@gmail.com

Parish Meetings

Monday	6:45 PM St. Paul's Folk Dance
Tuesday	7:30 Legion of Mary
Tuesday	8:00 PM Prayer Group
2nd Tuesday	8:00 PM Men's Group
Wednesday	7:00 PM A.A. Open Meeting
Thursday	7:00 PM A.A. Beginners
Thursday	8:00 PM A.A. Closed Meeting
Thursday	7:00 PM Al-Anon
1st Friday	9:30-11:00 Adoration
Friday	7:30 PM Boy Scouts
Saturday	9:30 AM Religious Educ. PreK-8
Sunday	7:00 PM A.A. Open Meeting

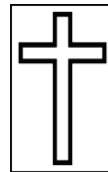
Pregnancy Hot Line

Tel: 800-640-0767



THIRTIETH SUNDAY IN ORDINARY TIME

OCTOBER 26, 2025



MASS Intentions

Saturday Oct. 25, 2025

5:00 John & Katherine Keane M/M E. Kivlan

Sunday Oct. 26, 2025

7:45 For the People of the Parish

9:15 Michael Gabanna Kathleen Jacob

10:45 Gerry, Margaret & Patricia Flynn

12:15 Carletto & Petti families C. Carletto

2:30 St. Paul the Apostle Purgatorial Society

Monday Oct. 27, 2025

9:00 Msgr. Beaumont (living) John O'Neill

12:00 In Reparation for sins committed against
Our Lord in the Most Blessed Sacrament

Tuesday Oct. 28, 2025

9:00 Moran, O'Hara & Fitzgerald families(living)

Wednesday Oct. 29, 2025

9:00 Frank & Maureen Olton John & Carol O'Neill

12:00 Fr. Nichols & Fr. Cing

Thursday Oct. 30, 2025

9:00 John Michin (1st Anniv) M/M Tom Smyth

12:00 Fr. McCarthy (living)

Friday Oct. 31, 2025

9:00 Thomas Brennan (7th Anniv) Mary Brennan

Saturday Nov. 1, 2025

9:00 Paul Moore & Daniel Wolohan family

12:00 Laurence Broderick Bill & Agnes Broderick

5:00 Deceased of St. Paul's Prayer Group

Sunday Nov. 2, 2025

7:45 For All Souls

9:15 For All Souls

10:45 For All Souls

12:15 For All Souls

1:30 For the People of the Parish



Michael Curtin, Richard Lyons, Grace Lyons,
Ayanah Audrey Naron, Cresvic Flores, Joseph
Molack, Antone Flores, Victor Fierro, Timothy
O'Connor, Valentina Rakaj, Maureen Pastor, Pete
Coppa, Rosemary Libre, Steven Guzzardi, Joseph
Reagan, Leny Sunaz, Bridig Robinson, Kathleen
Kerrigan, Carol Saxe, Maria Toppi, Eleanor Coloso,
Sonny Tiongson, Camielle Moynihan, Eileen
Coughlin, Carol O'Neill, Jane Curtin, & Patrizia
DeGiovanni



Please remember in prayer all those who died
this week, especially, Rosaleen DaRos, Jean
DePonto, Rufina Asuncion, and those who
mourn them.

LECTORS:

Oct. 25th 5:00 D. Douglas

Oct. 26th 7:45 S. Abraham 9:15 J. Barton
10:45 K. Snyder 12:15 V. Rahiman

We are thankful for your consistent stewardship. ©JPPC

STEWARDSHIP: Week of October 19, 2025

1 st Collection	\$3,665
2 nd Collection	\$1,377
Shrines	\$188
On line giving	\$2,300
Total Collection	\$7,530

Thank you for your continued support of our Parish and its many needs. Your financial generosity for the upkeep of our Parish buildings and programs is essential and greatly appreciated. To sign up for WeShare go to stpaulyonkers.org and click "Online Giving". Thank you for your generosity!



Why Indulgences?

Some doctrinal principles: It is a divinely revealed truth that sins bring punishments inflicted by God's sanctity and justice. These must be expiated either on this earth through the sorrows, miseries, and trials of life, and above all through death, or else through purifying penalties in the life beyond. Moreover, they are to be expiated either by the sinner himself or also by others who make reparation, as far as possible, in his stead.

The just and merciful God imposes these punishments for the purification of souls, the defense of the sanctity of the moral order, and the restoration of his glory to its full majesty. Every sin, we believe, causes a disturbance in the order established by God, along with the destruction of precious values within the sinner and in the human community. Christians have always regarded sin not only as a transgression of the divine law, which it is; they have also seen it as disregard for the friendship between God and man, an offense against the Creator, and an ungrateful rejection of the love of God shown us in so many ways but especially in the person of Jesus Christ.

To obtain full remission of sins, therefore, two things are necessary. Friendship with God must be re-established by a sincere conversion of heart, and amends must be made for the injustice committed against his goodness. In addition, however, all the personal and social values and even those of the universal nature that have been diminished or destroyed by sin, must somehow be repaired. Call this reparation or reintegration. The important thing is that the restoration be done either by voluntarily "making up" for the wrong done or freely accepting the punishments demanded by an all-wise and holy Lord. As the Scriptures so eloquently declare, the very existence and gravity of the punishment should impress us with the folly and gravity of sin and its harmful consequences to mankind (See Fr. John Hardon S.J., *The Catholic Catechism*, Chapter Fifteen)

Indulgences form part of the meaning of the Sacrament of Penance/Confession and the forgiveness of sins. Even after forgiveness of sin that sin leaves a wound. **This wound is an unhealthy attachment to some created reality, which must be purified. It's called the temporal punishment due to sin.** In other words, our love for God must be purified of rival loves which exist in opposition to His love and harm our relationship with Him and our neighbor. **This is why we receive a penance after our sins are forgiven in Confession to heal that wound.** In the early days of the Church, especially after the confession of serious sins, you had to do penance first **before receiving forgiveness and the penances were very severe.**

An indulgence is a remission before God of the temporal punishment due to sins already forgiven, which the faithful Christian, duly disposed, can gain under certain prescribed conditions. It is either plenary or partial.

We do not go it alone in our need to make up for our sins. Every Christian is joined to Christ, but he or she is joined to all the other Christians who make up the Body of Christ, the family of the Church including those being purified in Purgatory and the angels and saints in heaven. **Hence there is an everlasting link of love which joins all Christians together. In this exchange the holiness of one profits the other.** This holiness includes Christ's merits and all the spiritual goods of all the members of Christ's Body especially the prayers and good works of the Virgin Mary and the saints. They are truly immense, and pristine in their value before God. It is a real treasury of holiness and love.

The Church through her power to bind and loose in Christ's name through an indulgence gives the Christian a special share in the holiness of the treasury of the Church to help heal the wounds from sin but also to be applied to those of our family who are being purified in the afterlife in the state called purgatory. **Hence indulgences involve shared love flowing from the mercy of God which heals.**

A plenary indulgence heals all the wounds of our sins. A partial indulgences heal those wounds partially. Every day in our morning-prayer we should make the intention to God to gain all indulgences attached to our prayer, devotion, and good works.

The Church grants indulgences for various activities or special occasions. A book called ***The Enchiridion of Indulgences*** contains many of the grants of indulgences to benefit the spiritual lives of Catholics. For example, a plenary indulgence was granted for the public praying of the prayer *Veni Creator Spiritus* on January 1. However, many Catholics (most?) don't know about indulgences and/or why they are important for our spiritual lives. Sad to say indulgences are rarely preached about or referenced by the clergy.

Nevertheless, indulgences are part of the Catholic Faith and they form part of the instruction on the sacrament of confession. (See the *Catechism of the Catholic Church* #1471 and following.) Recall that in approaching the sacrament of Confession three acts of the penitent are involved:

(1) **Contrition** whereby the penitent expresses sorrow for sin.

(**NOTE:** Perfect contrition arises from a love by which God is loved above all else. This forgives venial sins and it forgives mortal sins **if it includes the firm resolution to get to confession as soon as possible.** Imperfect contrition is sorrow because of the ugliness of sin and the fear of punishment. This does not obtain the forgiveness of mortal sins, but it disposes one to obtain forgiveness in Confession.)

(2) **The confession of sins** whereby all mortal sins must be recounted by number and kind to a priest.

(**NOTE:** The confession of venial sins is strongly recommended by the Church. This helps to form the conscience, to fight against our evil tendencies. This gives healing from Christ, and we progress in the life of the Holy Spirit. This is called a confession of devotion.)

(3) **Making satisfaction** is the third act of the penitent. All sins, even after forgiveness, leave a wound. Absolution does not take away all the disorder sin has caused: harm to self and to neighbor. This must be healed in this life or in the life to come.

This is why the penitent receives a penance from the priest to aid in the process of healing the wound of sin. **To help heal the wound of sin the Church makes available indulgences to us.**



Weekly Friday Adoration: Our Lord will be exposed on the altar for an hour every Friday morning from 9:30 to 10:30am. The hour will begin with a recitation of the Rosary followed by silent prayer.

FORMED

Bible Study and More! Go to stpaulyonkers.formed.org and register which gives you access to quality Catholic on line programs, movies, audios, and books. On Tuesday we celebrate the Feast of Saints Simon and Jude, Apostles. Study *Lectio: Evangelization*. Saturday is the Solemnity of All Saints Day. Watch: *Who Are the Saints, Friendship with the Saints*, or *Our Eternal Destiny*. Study: *Symbolon: Knowing the Faith, Episode 9, Mary and the Saints and the Communion of the Saints*.

The Saint Paul the Apostle Prayer Group invites you to a **Mass for Healing** – Tues., October 28th - 8:00 PM at St. Paul the Apostle Church. Celebrant: Fr. Mathew Azhakath OCD, Delegate Provincial ~ Carmelite Mission, Malabar Province, India. "Exodus 15:26.....For I AM the LORD who HEALS you" Inquires, please call: (914) 318-8787

Our **Knights of Columbus** council is having their **Charitable Raffle** with a \$50,000 in cash prizes. Drawing will be held Dec.6th. Ticket price: \$10 for a book of four. You can visit kofc3995.org for more information and how to purchase tickets to support their charitable efforts.

The Mass book for 2026 is open. You may call the rectory before 12 noon or submit your requests through our email at stpaulyonkers@gmail.com

Scout Christmas Wreath Fundraiser for St. Paul's Scout Troop 47 will be held before & after each mass on Sat. & Sun., Oct. 25-26th & Nov. 1 & 2nd. Remember Christmas is right around the corner. Prices are still the same as last year. \$30 for Traditional Wreath and \$35 for Crosses. Wreath distribution will begin on Sat. & Sun, Nov. 29 & 30th. Any questions contact Scoutmaster Tom Smyth 914-237-0294.

Religious Education has begun. You can still register through our website or pick up forms in back of Church. Forms can be dropped in the collection basket.

Feminine Genius Brunch

Saturday, November 8th

10:00am - 12:30pm

St. Joseph's Seminary, Yonkers

This brunch celebrates the amazing God-given attributes endowed to you as women - receptivity, sensitivity, generosity, and maternity -

all of which make up the feminine genius.

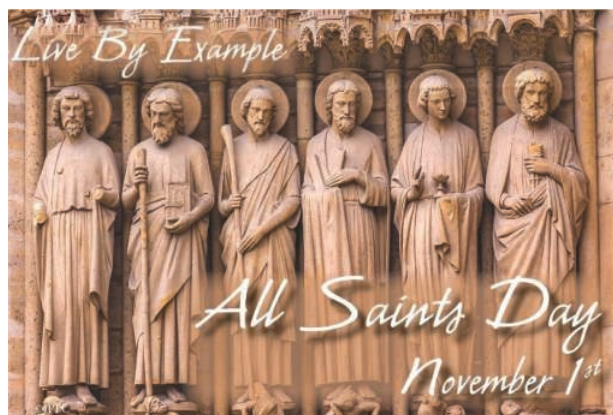
Register at <http://support.archny.org/>

Sr. Faustina Maria Pia, SV will speak about the beauty of the feminine heart and trust.

Healing After Abortion: Do you know someone who is carrying the grief of a past abortion? A "Day of Prayer and Healing" offers the opportunity to experience the love and mercy of God and to respond to His invitation to begin the journey of healing the wound of abortion. Upcoming dates in the NYC area are: In English: Nov. 8, 2025 and Jan. 10, 2026. In Spanish: Feb. 14, 2026. For more dates, locations, and confidential registration, or just to talk to a Sister, please call the Sisters of Life at (866)-575-0075 (toll free) or reach us by email at hopeandhealing@sistersoflife.org.

The Matthew Wallace Foundation welcomes you to **Trunk or Treat**, Sunday Oct. 26th from 12 – 3, 955 Yonkers Avenue, featuring DJ Mr. Biggs.

St. Mary's Orthodox Church Rummage Sale – Nov. 15th, 9-3, Nov 16th, 12-3. Fantastic bargains on gently used items. For more info call 963-5549.




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